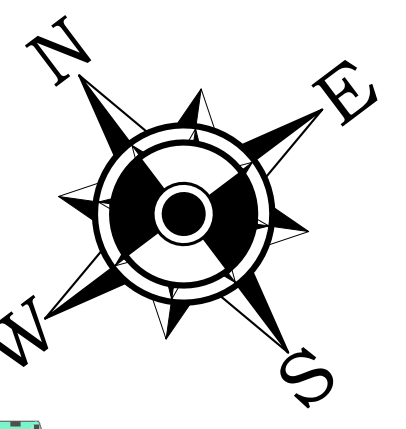


REVISION				
No.	DESCRIPTION	DATE	BY	CHK BY

MANTUA TOWNSHIP



EAST GREENWICH TOWNSHIP

WOOLWICH TOWNSHIP

BOROUGH OF GLASSBORO

ELK TOWNSHIP

SOUTH HARRISON TOWNSHIP

Zoning District Designations

Last Revised: Ordinance #51-2007, #58-2007, #59-2007, #32-2008, #37-2008, #38-2008, #39-2008, #04-2009, #12-2009, #12-2013, #13-2013, #16-2013, #20-2013, #35-2013, #07-2016, #41-2018, #07-2019, #19-2020, #30-2020

- AC - Adult Community Development (Inclusionary)
- PO - Professional Office
- C-1 - Village Center District
- R-1 - Residential-Agriculture District
- C-2 - General Commercial District
- R-2 - Residential District
- C-4 - Flexible Commercial District
- R-3 - Residential District
- C-5 - Commercial District
- R-4 - Special Residential District
- C-55 - Flexible Planned Industrial- Commercial District
- R-7 - Special Residential District
- C-56 - Flexible Planned Industrial- Commercial District
- RCD - Residential Conservation Design District
- C-57 - Special Gateway District
- RR - Rural Residential District
- C-6 - Flexible Planned Commercial District
- VB - Village Business
- INS - Institutional District
- MSD - Main Street District
- PI - Planned Industrial District

- Harrison Parcels
- Easement
- Private Roads
- PVC Overlay
- PO2 Overlay
- PO Overlay
- C5 Overlay
- C6 Overlay
- INS Overlay
- Sanitary Sewer Service Area Delineation (208 Zone)
- Historic District Delineation
- Rehabilitation Areas
- Redevelopment Plans
- Redevelopment Areas

1 - Mullica Hill Historic Rehabilitation Area (Resolution #064-2008, #116-2013)
 2 - Block 45, Lot 16 & Commerce Center Vicinity Rehabilitation Area (Resolution #098-2010)

Redevelopment Plan	Ordinance	Redevelopment Plan	Ordinance
1 Cedar Road and Breakneck Road Redevelopment Plan	#22-2011	13 Richwood Redevelopment Plan	#24-2014, #25-2014, #01-2020, #03-2022, #28-2022
2 121, 141 and 161 Mullica Hill Road Redevelopment Area	Resolution #223-2011, Ordinance #03-2016	14 Richwood Medical Building	#25-2020, #05-2021
3 Block 34.03, Lot 43 & The Former Walters Road R.O.W. Redevelopment Plan for Block 62, Lots 7 and 8	#26-2014, #32-2014	15 Multani Plaza Development Plaza	#09-2022
4 Redevelopment Plan for Block 29.06, Lot 10	#05-2016	16 King's Landing Redevelopment Plan	#13-2022
5 Inspira Hospital Redevelopment Plan	#06-2017, #35-2018, #06-2019	17 Amended Redevelopment Plan for Block 52, Lots 8 and 9, Mullica West Apartments	#16-2022
6 Naples Pizza Redevelopment Plan - Mullica Hill	#08-2017	18 32 South Main Street- Block 67 Lot 5	#20-2022
7 Redevelopment Plan for Route 322 - Rowan West Campus Townships of Mantua & Harrison	#18-2017	19 Redevelopment Plan 38 South Main-Block 67 Lot 7	#22-2022, #30-2022
8 Tomlin Station Road Redevelopment Plan	#19-2018, #29-2018, #19-2019	20 Willow Oaks Redevelopment Plan-Block 32 Lot 4	#26-2022
9 Redevelopment Plan for Block 73, Lot(s) 26 and 30	#21-2018, #08-2022, #29-2022, #32-2022	21 Starr Furniture	#31-2022
10 Richwood Dunkin Donuts - Phase II Redevelopment Plan	#25-2019	22 Corner Of Main	#34-2022
	#07-2020	23 181 North Main Street	#44-2022



ZONING MAP
 TOWNSHIP OF HARRISON
 GLOUCESTER COUNTY NEW JERSEY
 OCTOBER 2023 SCALE: 1" = 1,000'

REMINGTON & VERNICK ENGINEERS
 2059 SPRINGDALE ROAD, CHERRY HILL, NJ 08003
 (856) 795-9595, FAX (856) 795-1882, RVE.COM
Certificate of Authorization: 24 CA 28003300
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General Notes and Data Sources:
 This Geographic Information System (GIS) Zoning map is for demonstration purposes only, any use of this product with respect to accuracy and precision shall be the sole responsibility of the end user.
 The areas, boundaries and details, shown on this Zoning map, are referenced, in part, from ground surveys, aerial surveys and recorded plans, tax assessment maps and documents, and are to be used for reference boundary purposes only.
 This map was created, in part, utilizing parcel, municipal boundary and location data provided by the Remington & Vernick Engineers Parcels (2022).
 Additional cadastral feature mapping data, such as, waterways, roadways, railroads, aerial orthophotography, etc. was obtained from the New Jersey Department of Environmental Protection (NJDEP). The New Jersey Department of Environmental Protection (NJDEP) data was obtained and provided by the New Jersey Department of Environmental Protection: <http://www.state.nj.us/dep/gis/>. This secondary product has not been verified by (NJDEP) and is not state-authorized.
 All positions are based on the following:
 - NAD 83 (horizontal datum)
 - New Jersey State Plane Coordinate System
 - English units (feet)
 The geodetic accuracy and precision of the Geographic Information System (GIS) data contained in this mapping has not been developed nor verified by a professional licensed land surveyor and shall not be nor is intended to be used in matters requiring delineation and location of true ground horizontal and/or vertical controls.

DATE: _____
ASHTON G. JONES, PP
 NJ PROFESSIONAL PLANNER NO. 33L00633800

1 inch = 1,000 feet

 *Map originally printed at 30" x 42"