

**ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2014
(UNAUDITED)**

POPULATION LAST CENSUS 12,417
NET VALUATION TAXABLE 2014 1,369,955,043
MUNICODE 0808

**FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:
COUNTIES - JANUARY 26, 2015
MUNICIPALITIES - FEBRUARY 10, 2015**

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES
ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO
CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.

Township of Harrison, County of Gloucester

SEE BACK COVER FOR INDEX AND INSTRUCTIONS.
DO NOT USE THESE SPACES

| | | | |
|---|------|--------------|-------------------|
| | Date | Examined By: | |
| 1 | | | Preliminary Check |
| 2 | | | Examined |

I hereby certify that the debt shown on Sheets 31 to 34a, 49 to 51a and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

Signature _____
Name Henry J. Ludwigsen
Title Registered Municipal Accountant
Email hludwigsen@bowmanllp.com

(This must be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, ~~(which I have prepared)~~ or (which I have not prepared) ~~eliminate one~~ and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

Further, I do hereby certify that I, Yvonne Bullock, am the Chief Financial Officer, License # N-0670, of the Township of Harrison, County of Gloucester and that the statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2014, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurances as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2014.

Signature _____
Title Chief Financial Officer
Address 114 Bridgeton Pike, Mullica Hill, New Jersey 08062
Phone Number (856) 223-9054
Fax Number (856) 478-2498
Email ybullock@harrisontwp.us

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statements and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the **Township** of **Harrison** as of December 31, 2014 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, ~~(except for circumstances as set forth below, no matters)~~ or (no matters) ~~{eliminate one}~~ came to my attention that caused me to believe that the Annual Financial Statement for the year ended December 31, 2014 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and the Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county, taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

N/A

Certified by me

This _____ day of _____, 2015

Henry J. Ludwigsen

Registered Municipal Accountant

Bowman & Company LLP

(Firm Name)

6 North Broad Street, Suite 201

(Address)

Woodbury, NJ 08096

(Address)

(856) 782-2894

(Phone Number)

hludwigsen@bowmanllp.com

(Email)

(856) 435-0440

(Fax Number)

**UNIFORM CONSTRUCTION CODE CERTIFICATION
BY CONSTRUCTION CODE OFFICIAL**

The undersigned certifies that the municipality has compiled with the regulations governing revenues generated by uniform construction code fees and expenditures for construction code operations for fiscal year 2014 as required under N.J.A.C. 5:23-4.17.

Printed Name: Jeffrey H. Kier

Signature: _____

Certificate #: 006453

Date: _____

**MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION
BY
CHIEF FINANCIAL OFFICER**

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

CERTIFICATION OF QUALIFYING MUNICIPALITY

1. The outstanding indebtedness of the previous fiscal year **is not in excess of 3.5%**
2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
3. The tax collection rate **exceeded 90%**
4. Total deferred charges **did not equal or exceed 4%** of the total tax levy;
5. There were **no "procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
6. There was **no operating deficit** for the previous fiscal year.
7. The municipality did **not** conduct an accelerated tax sale for less than 3 consecutive years.
8. The municipality did **not** conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
9. The current year budget does **not** contain a levy or appropriation "CAP" referendum.
10. The municipality will not apply for Transitional Aid for 2015.

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality: Township of Harrison

Chief Financial Officer: Yvonne Bullock

Signature: _____

Certificate #: N-0670

Date: _____

CERTIFICATION OF NON-QUALIFYING MUNICIPALITY

The undersigned certifies that this municipality does not meet Item(s)# _____ of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality: _____

Chief Financial Officer: _____

Signature: _____

Certificate #: _____

Date: _____

21-6000704

Fed I.D. #

Township of Harrison

Municipality

Gloucester

County

Report of Federal and State Financial Assistance

Expenditures of Awards

Fiscal Year Ending: December 31, 2014

| | (1) | (2) | (3) |
|-------|--|-------------------------------|---------------------------------------|
| | Federal Programs Expended (administered by the State) | State Programs Expended | Other Federal Programs Expended |
| TOTAL | \$ _____ | \$ <u>16,972.44</u> | \$ <u>684,648.51</u> |

Type of Audit required by OMB A-133 and OMB 04-04:

Yes Single Audit

No Program Specific Audit

Yes Financial Statement Audit Performed in Accordance
With Government Auditing Standards (Yellow Book)

Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with OMB A-133 (Revised 6/27/03) and OMB 04-04. The single audit threshold has been increased to \$500,000 beginning with fiscal year ending 12/31/03. Expenditures are defined in Section 205 of OMB A-133.

(1) Report expenditures from federal pass-through programs received directly from state governments. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.

(2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. **Exclude state aid (I.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.**

(3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state governments.

Signature Of Chief Financial Officer

Date

IMPORTANT!

READ INSTRUCTIONS

INSTRUCTION

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

CERTIFICATION

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the _____ of _____, County of _____ during the year 2014 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities

Signature _____

Name _____

Title _____

(This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

NOTE:

When removing the utility sheets, please be sure to refasten the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document.

MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2014

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2015 and filed with the County Board of Taxation on January 10, 2015 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$ 1,392,670,606 .

SIGNATURE OF TAX ASSESSOR

Township of Harrison
MUNICIPALITY

Gloucester
COUNTY

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

POST CLOSING
TRIAL BALANCE - CURRENT FUND (CONT'D)
 AS AT DECEMBER 31, 2014

Cash Liabilities Must be Subtotaled and Subtotal Must be Marked With "C" - Taxes Receivable Must Be Subtotaled

| Title of Account | Debit | Credit |
|--|---------------|---------------|
| Totals from Sheet 3 | 16,249,512.31 | - |
| Cash Liabilities: | | |
| Appropriation Reserves | | 914,909.09 |
| Due to State of New Jersey - Senior Citizens & Veterans Deductions | | 23,426.52 |
| Local District School Tax Payable | | 343,365.00 |
| Due Municipal Open Space Trust Fund | | 25,014.28 |
| Regional School Tax Payable | | - |
| Regional High School Tax Payable | | 399,693.14 |
| County Taxes Payable | | - |
| Due County for Added and Omitted Taxes | | 150,862.62 |
| Special District Taxes Payable | | - |
| State Library Aid (See Sheet 16) | | - |
| Due Sewer Operating Fund | | 2,777.10 |
| Accounts Payable | | 1,756.00 |
| Special Emergency Note Payable | | 150,000.00 |
| Tax Overpayments | | 18,995.49 |
| Prepaid Taxes | | 213,361.35 |
| Due Federal and State Grants Fund | | 5,864.48 |
| Encumbrances Payable | | 5,425.86 |
| Reserve for Master Plan Revisions | | 127,859.40 |
| Due State of New Jersey - Marriage License Fees | | 125.00 |
| | | |
| Sub-total Cash Liabilities | C | 2,383,435.33 |
| | | |
| Reserve for Receivables | | 703,144.57 |
| School Taxes Deferred (Sheets 13& 14) | | 9,926,906.36 |
| Fund Balance | | 3,236,026.05 |
| | | |
| Total | 16,249,512.31 | 16,249,512.31 |

(Do not crowd - add additional sheets)

POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must be Separately Stated)

AS AT DECEMBER 31, 2014

| Title of Account | Debit | Credit |
|--------------------------------------|---------------------|---------------------|
| Trust Other Fund | | |
| Cash | 3,713,667.48 | |
| Deferred Charges | - | |
| Due Current Fund | | 1,056.16 |
| Reserve for: | | |
| Cash Bond | | 946,736.39 |
| Compensatory Plantings | | 6,469.84 |
| Compensated Absences | | 65,370.72 |
| Developer's Trust Fund | | 182,651.47 |
| Dare Trust | | 1,845.38 |
| Economic Development and Improvement | | 131,735.75 |
| Forfeited Funds | | 7,255.01 |
| Growth Share Trust Fees | | 71,288.85 |
| Housing Trust Fund | | 344,392.79 |
| Housing Savings Trust Fund | | 600,090.80 |
| Mill Valley Escrow | | 17,857.10 |
| Outside Police Employment | | 19,153.62 |
| Parade | | 11,892.92 |
| Payroll | | 28,834.80 |
| POAA Trust | | 172.94 |
| Premium Tax Title Lien | | 368,400.00 |
| Public Defender | | 5,243.88 |
| Recreation Commission | | 88,130.43 |
| Recreation Trust | | 602,936.31 |
| Recreation Trust - Adult Community | | 62,809.19 |
| Redemption Tax Title Lien | | 37,620.08 |
| Senior Recreation | | 4,750.72 |
| Snow Removal Trust | | 24,529.52 |
| Tax Map Fees Developer Trust | | 52,373.00 |
| Unemployment | | 25,885.62 |
| Walnut Glen Escrow | | 4,184.19 |
| Sub-total | 3,713,667.48 | 3,713,667.48 |

(Do not crowd - add additional sheets)

MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1998, C. 256

| | | | |
|---|-----|----|----------|
| Municipal Public Defender Expended Prior Year 2013: | (1) | \$ | 3,000.00 |
| | | x | 25% |
| | (2) | \$ | 750.00 |

Municipal Public Defender Trust Cash Balance December 31, 2014: (3) \$ 5,243.88

Note: If the amount of money in a dedicated fund established pursuant to this section exceeds by more than 25% the amount which the municipality expended during the prior year providing the services of a municipal public defender, the amount in excess of the amount expended shall be forwarded to the Criminal Disposition and Review Collection Fund administered by the Victims of Crime Compensation Board (P.O. Box 084, Trenton, N.J. 08625).

Amount in excess of the amount expended: 3 - (1 + 2) = \$ 1,493.88

The undersigned certifies that the municipality has complied with the regulations governing *Municipal Public Defender* as required under Public Law 1998, C. 256.

| | |
|--------------------------|----------------|
| Chief Financial Officer: | Yvonne Bullock |
| Signature: | _____ |
| Certificate #: | N-0670 |
| Date: | _____ |

Schedule of Trust Fund Reserves

| <u>Purpose</u> | Amount Dec. 31, 2013 per Audit <u>Report</u> | <u>Receipts</u> | <u>Disbursements</u> | Balance as at <u>Dec. 31, 2014</u> |
|--|---|-----------------|----------------------|--|
| 1. <u>Cash Bond</u> | \$ 1,402,563.47 | \$ 26,147.78 | \$ 481,974.86 | \$ 946,736.39 |
| 2. <u>Compensatory Plantings</u> | 6,469.25 | 0.59 | | 6,469.84 |
| 3. <u>Compensated Absences</u> | 44,976.75 | 114,951.34 | 94,557.37 | 65,370.72 |
| 4. <u>Developers Escrow</u> | 262,423.63 | 540,549.13 | 620,321.29 | 182,651.47 |
| 5. <u>Dare Program</u> | 1,845.23 | 0.15 | | 1,845.38 |
| 6. <u>Economic Devel and Improvement</u> | 131,548.76 | 186.99 | | 131,735.75 |
| 7. <u>Forfeited Funds</u> | 179.98 | 7,075.03 | | 7,255.01 |
| 8. <u>Growth Share COAH Fees</u> | 71,253.21 | 35.64 | | 71,288.85 |
| 9. <u>Housing Trust Fund</u> | 232,264.90 | 130,830.17 | 18,702.28 | 344,392.79 |
| 10. <u>Housing Savings Trust Fund</u> | 1,583,953.78 | 6,137.02 | 990,000.00 | 600,090.80 |
| 11. <u>Mill Valley Escrow</u> | 17,857.10 | | | 17,857.10 |
| 12. <u>Outside Police Employment</u> | 20,462.24 | 61,598.50 | 62,907.12 | 19,153.62 |
| 13. <u>Parade</u> | 4,288.50 | 11,500.38 | 3,895.96 | 11,892.92 |
| 14. <u>Payroll</u> | 27,198.48 | 3,578,414.75 | 3,576,778.43 | 28,834.80 |
| 15. <u>POAA Trust</u> | 164.72 | 8.22 | | 172.94 |
| 16. <u>Tax Title Lien Premium</u> | 497,000.00 | 201,200.00 | 329,800.00 | 368,400.00 |
| 17. <u>Tax Title Lien Redemption</u> | 21,484.44 | 474,240.07 | 458,104.43 | 37,620.08 |
| 18. <u>Public Defender</u> | 3,177.07 | 6,816.81 | 4,750.00 | 5,243.88 |
| 19. <u>Recreation Commission</u> | 88,864.54 | 145,582.02 | 146,316.13 | 88,130.43 |
| 20. <u>Recreation</u> | 867,126.61 | 858.11 | 265,048.41 | 602,936.31 |
| 21. <u>Recreation - Adult Community</u> | 62,725.01 | 84.18 | - | 62,809.19 |
| 22. <u>Senior Recreation</u> | 5,373.65 | 62,651.08 | 63,274.01 | 4,750.72 |
| 23. <u>Snow Removal</u> | 35,147.52 | 34.87 | 10,652.87 | 24,529.52 |
| 24. <u>Tax Map Fees</u> | 52,373.00 | | - | 52,373.00 |
| 25. <u>Unemployment Compensation</u> | 14,930.30 | 13,583.55 | 2,628.23 | 25,885.62 |
| 26. <u>Walnut Glen Escrow</u> | 4,178.25 | 5.94 | - | 4,184.19 |
| 27. <u>Open Space</u> | 1,488,004.76 | 836,526.99 | 783,177.51 | 1,541,354.24 |
| 28. _____ | | | | - |
| 29. _____ | | | | - |
| 30. _____ | | | | - |
| Totals: | \$ 6,947,835.15 | 6,219,019.31 | 7,912,888.90 | \$ 5,253,965.56 |

ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit Balance Dec. 31, 2013 | RECEIPTS | | | | | Disbursements | Balance Dec. 31, 2014 |
|---|-----------------------------------|--------------------------|-------------------|-------|-------|-------|---------------|--------------------------|
| | | Assessments and Liens | Current Budget | | | | | |
| Assessment Serial Bond Issues: | | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Assessment Bond Anticipation Note Issues: | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Other Liabilities | | | | | | | | - |
| Trust Surplus | | | | | | | | - |
| Less Assets "Unfinanced" | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Total | - | - | - | - | - | - | - | - |

Sheet 7

POST CLOSING TRIAL BALANCE - GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2014

| Title of Account | Debit | Credit |
|---|----------------------|----------------------|
| Est. Proceeds Bonds and Notes Authorized | 6,552,100.00 | XXXXXXXXXX |
| Bonds and Notes Authorized but Not Issued | XXXXXXXXXX | 6,552,100.00 |
| | | |
| Cash | 5,703,106.73 | |
| Deferred Charges | - | |
| Funded | 25,596,000.00 | |
| Unfunded | 11,638,743.00 | |
| Grant Receivables | 244,143.41 | |
| Due from Federal and State Grant Fund | 127,331.19 | |
| | | |
| Reserve for Preliminary Costs | | 3,391.86 |
| Reserve for Payment of Debt | | 61,918.54 |
| Due Current Fund | | 1,146.60 |
| Encumbrances Payable | | 272,670.68 |
| General Capital Bonds | | 25,596,000.00 |
| Assessment Serial Bonds | | - |
| Bond Anticipation Notes | | 5,086,643.00 |
| Assessment Notes | | - |
| Loans Payable | | - |
| Loans Payable | | - |
| Improvement Authorizations - Funded | | 2,343,420.90 |
| Improvement Authorizations - Unfunded | | 9,564,625.07 |
| Capital Improvement Fund | | 49,990.00 |
| Down Payments on Improvements | | - |
| Capital Surplus | | 329,517.68 |
| | | |
| | | |
| Total | 49,861,424.33 | 49,861,424.33 |

(Do not crowd - add additional sheets)

CASH RECONCILIATION DECEMBER 31, 2014

| | Cash | | Less Checks Outstanding | Cash Book Balance |
|--|-------------------|----------------------|----------------------------|----------------------|
| | *On Hand | On Deposit | | |
| Current | 137,419.15 | 5,353,616.75 | 21,574.52 | 5,469,461.38 |
| Trust - Assessment | - | | | - |
| Trust - Dog License | | 57,016.71 | 10.20 | 57,006.51 |
| Trust - Other | 1,845.38 | 4,177,911.65 | 466,089.55 | 3,713,667.48 |
| Capital - General | | 5,952,137.48 | 249,030.75 | 5,703,106.73 |
| Water - Operating Utility Operating | | - | | - |
| Water - Capital Utility Capital | | | | - |
| Sewer Utility Operating | 50.00 | 1,854,797.39 | 413.58 | 1,854,433.81 |
| Sewer Utility Capital | 1,395.00 | 2,575,319.68 | | 2,576,714.68 |
| Public Assistance #1** | | | | - |
| Public Assistance #2** | | | | - |
| Garbage District | | | | - |
| Federal and State Grant Fund | | 315,119.73 | | 315,119.73 |
| Municipal Open Space Trust Fund | | 1,516,339.96 | | 1,516,339.96 |
| Sewer Assessment Trust | | | | - |
| Water Assessment Trust | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| Total | 140,709.53 | 21,802,259.35 | 737,118.60 | 21,205,850.28 |

* - Include Deposits In Transit

** - Be sure to include a Public Assistance reconciliation and trial balance if the municipality maintains such a bank account

REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2014.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2014.

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

Signature: _____

Title: Registered Municipal Accountant

CASH RECONCILIATION DECEMBER 31, 2014(cont'd.)
LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| | |
|------------------------------------|----------------------|
| Susquehanna Bank: | |
| Current Fund Checking | 277,965.24 |
| Current Fund Money Market | 25,483.93 |
| General Capital | 0.01 |
| Dog Trust | 324.89 |
| Open Space | 25.86 |
| Open Space - Farmland Preservation | 69.42 |
| Cash Bond | 104.99 |
| Compensated Absences | 0.26 |
| Developer's Trust Fund | 118.80 |
| Growth Share COAH Fees | 71,288.85 |
| Housing Trust | 344,392.79 |
| Outside Police Employment | 0.67 |
| Parade | 0.17 |
| Payroll | 924.87 |
| Public Defender | 250.21 |
| Recreation Commission | 20.93 |
| Recreation Trust | 71.31 |
| Senior Recreation | 200.24 |
| Snow Removal Trust | 0.92 |
| Unemployment | 0.42 |
| Sewer Operating Checking | 127,268.31 |
| Sewer Operating Money Market | 170.92 |
| Sewer Capital | 959.90 |
| Fulton Bank | |
| Current Fund Checking | 4,432,078.15 |
| Tax Collector | 618,089.43 |
| Federal and State Grant Checking | 315,119.73 |
| General Capital | 5,952,137.47 |
| Dog Trust | 56,679.82 |
| Dog Registrar | 12.00 |
| Open Space | 387,744.23 |
| Open Space - Farmland Preservation | 1,128,500.45 |
| Cash Bond | 1,392,324.50 |
| Compensated Absences | 62,795.35 |
| Compensatory Plantings | 6,469.58 |
| Total | 15,201,594.62 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

CASH RECONCILIATION DECEMBER 31, 2014(cont'd.)
LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| | |
|--------------------------------------|----------------------|
| Balance from Sheet 9a | 15,201,594.62 |
| Fulton Bank | |
| Developer's Trust Fund | 184,228.92 |
| Economic Development and Improvement | 131,735.75 |
| Forfeited Funds | 7,255.01 |
| Mill Valley Escrow | 18,389.62 |
| Outside Police Employment | 19,156.54 |
| Parade | 12,142.75 |
| Payroll | 41,229.25 |
| POAA Trust | 172.94 |
| Premium Tax Title Lien | 369,903.49 |
| Public Defender | 5,243.67 |
| Recreation Commission | 88,671.48 |
| Recreation Trust | 602,865.00 |
| Recreation Trust - Adult Community | 62,809.19 |
| Redemption of Tax Title Liens | 40,886.82 |
| Senior Recreation | 6,792.49 |
| Snow Removal Trust | 24,528.60 |
| Tax Map Fees Developer Trust | 52,386.07 |
| Unemployment | 26,274.21 |
| Walnut Glen Escrow | 4,184.19 |
| Sewer Operating Clerk | 91,305.36 |
| Sewer Operating Checking | 1,636,052.80 |
| Sewer Capital | 2,574,359.78 |
| Century Savings Bank: | |
| Housing Savings Trust Fund | 600,090.80 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Total | 21,802,259.35 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

TOWNSHIP OF HARRISON
FEDERAL AND STATE GRANT FUND
 Statement of Federal and State Grants Receivable
 For the Year Ended December 31, 2014

| Program | Balance Dec. 31, 2013 | Anticipated as Revenue in 2014 Budget | Anticipated by 40A:4-87 | Received | Balance Dec. 31, 2014 |
|--|--------------------------|---|----------------------------|---------------------|--------------------------|
| Federal Grants: | | | | | |
| Bulletproof Vest Partnership Grant | \$ 785.50 | | | | \$ 785.50 |
| Local Domestic Preparedness Equipment Grant Award | 4,551.00 | | | | 4,551.00 |
| Click It or Ticket | 200.00 | | | | 200.00 |
| Municipal Stormwater Regulation Program | 4,234.00 | | | | 4,234.00 |
| N.J. Transportation Trust Fund Authority Act - Union Road | 2,208.37 | | | | 2,208.37 |
| N.J. Transportation Trust Fund Authority Act - Bishop Road | 43,622.16 | | | | 43,622.16 |
| N.J. Transportation Trust Fund Authority Act - Union Road Phase II | 54,490.57 | | | | 54,490.57 |
| N.J. Transportation Trust Fund Authority Act - Bishop Road Phase II | 29,461.02 | | | | 29,461.02 |
| N.J. Transportation Trust Fund Authority Act - Bishop Road Phase III | 67,319.43 | | | | 67,319.43 |
| N.J. Transportation Trust Fund Authority Act - Bishop Road Phase IV | 95,325.61 | | | \$ 34,441.78 | 60,883.83 |
| Total Federal Grants | 302,197.66 | - | - | 34,441.78 | 267,755.88 |
| State Grants: | | | | | |
| Body Armor Replacement Fund Program | | \$ 2,554.97 | | 2,554.97 | - |
| Over the Limit, Under Arrest Impaired Driving Crackdown Grant | 2,625.00 | | | | 2,625.00 |
| Alcohol Education, Rehab and Enforcement Fund | | 1,477.69 | | 1,477.69 | - |
| Municipal Alliance on Alcoholism and Drug Abuse | 29,718.00 | | | | 29,718.00 |
| Recycling Tonnage Grant | | 14,521.61 | | 14,521.61 | - |
| Clean Communities Program | | 3,510.44 | | 3,510.44 | - |
| Total State Grants | 32,343.00 | 22,064.71 | - | 22,064.71 | 32,343.00 |
| Total All Grants | \$ 334,540.66 | \$ 22,064.71 | \$ - | \$ 56,506.49 | \$ 300,098.88 |
| Anticipated in Budget | | \$ 22,064.71 | \$ - | | |
| Cash Received in Federal and State Grant Fund | | | | \$ 34,441.78 | |
| Unappropriated Grants | | | | 22,064.71 | |
| | | \$ 22,064.71 | \$ - | \$ 56,506.49 | |

SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant | Balance Jan. 1, 2014 | Transferred from 2014 Budget Appropriations | | | Expended | | | Balance Dec. 31, 2014 |
|-----------------------|-------------------------|--|------------------------------|---|-----------|---|---|--------------------------|
| | | Budget | Appropriation By 40A:4-87 | | | | | |
| | | | | | | | | - |
| See Attached Schedule | 406,922.62 | 22,064.71 | | | 16,972.44 | | | 412,014.89 |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Total | 406,922.62 | 22,064.71 | - | - | 16,972.44 | - | - | 412,014.89 |

Sheet 11

TOWNSHIP OF HARRISON
FEDERAL AND STATE GRANT FUND
Statement of Reserve for Federal and State Grants--Appropriated
For the Year Ended December 31, 2014

| Program | Balance Dec. 31, 2013 | 2014 Budget Appropriations | Appropriation By 40A:4-87 | Paid or Charged | Balance Dec. 31, 2014 |
|--|--------------------------|-------------------------------|------------------------------|---------------------|--------------------------|
| Federal Grants: | | | | | |
| Bulletproof Vest Partnership Grant | \$ 1,266.98 | | | | \$ 1,266.98 |
| Local Domestic Preparedness Equipment Grant Award | 332.00 | | | | 332.00 |
| Municipal Stormwater Regulation Program | 14,852.22 | | | | 14,852.22 |
| N.J. Transportation Trust Fund Authority Act - Colson Lane/Union Road | 4,990.24 | | | | 4,990.24 |
| N.J. Transportation Trust Fund Authority Act - Union Road | 2,208.37 | | | | 2,208.37 |
| N.J. Transportation Trust Fund Authority Act - Bishop Road | 24,271.39 | | | | 24,271.39 |
| N.J. Transportation Trust Fund Authority Act - Union Road Phase II | 42,730.56 | | | | 42,730.56 |
| N.J. Transportation Trust Fund Authority Act - Bishop Road Phase II | 24,712.52 | | | | 24,712.52 |
| N.J. Transportation Trust Fund Authority Act - Bishop Road Phase III | 43,822.83 | | | \$ - | 43,822.83 |
| N.J. Transportation Trust Fund Authority Act - Bishop Road Phase IV | 50,276.89 | | | | 50,276.89 |
| Total Federal Grants | 209,464.00 | - | - | - | 209,464.00 |
| State Grants: | | | | | |
| Body Armor Replacement Fund Program | 5,245.31 | \$ 2,554.97 | | \$ 1,508.00 | 6,292.28 |
| Municipal Drug Alliance Program | 4,963.00 | | | | 4,963.00 |
| Over the Limit, Under Arrest 2007 Impaired Driving Crackdown Grant | 2,400.00 | | | | 2,400.00 |
| Over the Limit, Under Arrest Impaired Driving Crackdown Grant | 200.00 | | | | 200.00 |
| Recycling Tonnage Grant | 31,115.70 | 14,521.61 | | 6,429.55 | 39,207.76 |
| Drunk Driving Enforcement Fund | 10,497.94 | | | 3,981.39 | 6,516.55 |
| Clean Communities Program | 111,784.28 | 3,510.44 | | 4,003.50 | 111,291.22 |
| Neighborhood Preservation Balanced Housing Program | 121.72 | | | | 121.72 |
| Municipal Court Alcohol Education, Rehabilitation and Enforcement Fund | 18,319.78 | 1,477.69 | | 1,050.00 | 18,747.47 |
| Municipal Alliance to Prevent Alcoholism and Drug Abuse | 7,190.00 | | | | 7,190.00 |
| Match Due Township of Mantua | 5,578.75 | | | | 5,578.75 |
| State and Local All Hazards Emergency Operation Planning Program | 42.14 | | | | 42.14 |
| Total State Grants | 197,458.62 | 22,064.71 | - | 16,972.44 | 202,550.89 |
| Total All Grants | \$ 406,922.62 | \$ 22,064.71 | \$ - | \$ 16,972.44 | \$ 412,014.89 |
| Cash Disbursements by Federal and State Grant Fund | | | | \$ 16,457.44 | |
| Reserve for Encumbrances | | | | 27,408.18 | |
| Liquidation of Prior Year Encumbrances | | | | (26,893.18) | |
| | | | | <u>\$ 16,972.44</u> | |

*LOCAL DISTRICT SCHOOL TAX

| | Debit | Credit |
|--|---------------|---------------|
| Balance January 1, 2014 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # 85001-00 | XXXXXXXXXX | 255,065.00 |
| School Tax Deferred (Not in excess of 50% of Levy - 2013 - 2014) 85002-00 | XXXXXXXXXX | 5,669,506.50 |
| Levy School Year July 1, 2014 - June 30, 2015 | XXXXXXXXXX | 12,025,743.00 |
| Levy Calendar Year 2014 | XXXXXXXXXX | |
| Paid | 11,937,443.00 | XXXXXXXXXX |
| Balance December 31, 2014 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # 85003-00 | 343,365.00 | XXXXXXXXXX |
| School Tax Deferred (Not in excess of 50% of Levy - 2014 - 2015) 85004-00 | 5,669,506.50 | XXXXXXXXXX |
| | 17,950,314.50 | 17,950,314.50 |

* Not including Type 1 school debt service, emergency authorizations-schools, transfer to Board of Education for use of local schools

Must include unpaid requisitions

MUNICIPAL OPEN SPACE TAX

| | Debit | Credit |
|------------------------------------|--------------|--------------|
| Balance January 1, 2014 85045-00 | XXXXXXXXXX | 1,488,004.76 |
| 2014 Levy 85105-00 | XXXXXXXXXX | 821,973.00 |
| Added and Omitted Levy | XXXXXXXXXX | 13,466.14 |
| Interest Earned | XXXXXXXXXX | 1,087.85 |
| Expenditures | 783,177.51 | XXXXXXXXXX |
| Balance December 31, 2014 85046-00 | 1,541,354.24 | XXXXXXXXXX |
| | 2,324,531.75 | 2,324,531.75 |

REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

| | Debit | Credit |
|--|------------|------------|
| Balance January 1, 2014 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # 85031-00 | XXXXXXXXXX | |
| School Tax Deferred (Not in excess of 50% of Levy - 2013 - 2014) 85032-00 | XXXXXXXXXX | |
| Levy School Year July 1, 2014 - June 30, 2015 | XXXXXXXXXX | |
| Levy Calendar Year 2014 | XXXXXXXXXX | |
| Paid | | XXXXXXXXXX |
| Balance December 31, 2014 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # 85033-00 | - | XXXXXXXXXX |
| School Tax Deferred (Not in excess of 50% of Levy - 2014 - 2015) 85034-00 | - | XXXXXXXXXX |
| # Must include unpaid requisitions | - | - |

REGIONAL HIGH SCHOOL TAX

| | Debit | Credit |
|--|---------------|---------------|
| Balance January 1, 2014 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # 85041-00 | XXXXXXXXXX | 253,461.64 |
| School Tax Deferred (Not in excess of 50% of Levy - 2013 - 2014) 85042-00 | XXXXXXXXXX | 4,257,399.86 |
| Levy School Year July 1, 2014 - June 30, 2015 | XXXXXXXXXX | 9,314,193.00 |
| Levy Calendar Year 2014 | XXXXXXXXXX | |
| Paid | 9,167,961.50 | XXXXXXXXXX |
| Balance December 31, 2014 | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # 85043-00 | 399,693.14 | XXXXXXXXXX |
| School Tax Deferred (Not in excess of 50% of Levy - 2014 - 2015) 85044-00 | 4,257,399.86 | XXXXXXXXXX |
| # Must include unpaid requisitions | 13,825,054.50 | 13,825,054.50 |

COUNTY TAXES PAYABLE

| | Debit | Credit |
|---|--------------|--------------|
| Balance January 1, 2014 | XXXXXXXXXX | XXXXXXXXXX |
| County Taxes 80003-01 | XXXXXXXXXX | |
| Due County for Added and Omitted Taxes 80003-02 | XXXXXXXXXX | 125,637.94 |
| 2014 Levy | XXXXXXXXXX | XXXXXXXXXX |
| General County 80003-03 | XXXXXXXXXX | 8,046,827.91 |
| County Library 80003-04 | XXXXXXXXXX | 630,883.92 |
| County Health | XXXXXXXXXX | |
| County Open Space Preservation | XXXXXXXXXX | 560,485.40 |
| Due County for Added and Omitted Taxes 80003-05 | XXXXXXXXXX | 150,862.62 |
| Paid | 9,363,835.17 | XXXXXXXXXX |
| Balance December 31, 2014 | XXXXXXXXXX | XXXXXXXXXX |
| County Taxes | - | XXXXXXXXXX |
| Due County for Added and Omitted Taxes | 150,862.62 | XXXXXXXXXX |
| | 9,514,697.79 | 9,514,697.79 |

SPECIAL DISTRICT TAXES

| | Debit | Credit |
|---|--------------|--------------|
| Balance January 1, 2014 80003-06 | XXXXXXXXXX | |
| 2014 Levy: (List Each Type of District Tax Separately - see Footnote) | XXXXXXXXXX | XXXXXXXXXX |
| Fire - 81108-00 1,123,842.00 | XXXXXXXXXX | XXXXXXXXXX |
| Sewer - 81111-00 | XXXXXXXXXX | XXXXXXXXXX |
| Water - 81112-00 | XXXXXXXXXX | XXXXXXXXXX |
| Garbage - 81109-00 | XXXXXXXXXX | XXXXXXXXXX |
| Open Space - 81105-00 | XXXXXXXXXX | XXXXXXXXXX |
| | XXXXXXXXXX | XXXXXXXXXX |
| | XXXXXXXXXX | XXXXXXXXXX |
| Total 2014 Levy 80003-07 | XXXXXXXXXX | 1,123,842.00 |
| Paid 80003-08 | 1,123,842.00 | XXXXXXXXXX |
| Balance December 31, 2014 80003-09 | - | |
| | 1,123,842.00 | 1,123,842.00 |

Footnote: Please state the number of districts in each instance

STATE LIBRARY AID

RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

| | | Debit | Credit |
|------------------------------------|----------|------------|------------|
| Balance January 1, 2014 | 80004-01 | XXXXXXXXXX | |
| State Library Aid Received in 2014 | 80004-02 | XXXXXXXXXX | |
| Expended | 80004-09 | | XXXXXXXXXX |
| Balance December 31, 2014 | 80004-10 | - | |
| | | - | - |

RESERVE FOR EXPENSE OF PARTICIPATION IN FREE COUNTY LIBRARY WITH STATE AID

| | | | |
|------------------------------------|----------|------------|------------|
| Balance January 1, 2014 | 80004-03 | XXXXXXXXXX | |
| State Library Aid Received in 2014 | 80004-04 | XXXXXXXXXX | |
| Expended | 80004-11 | | XXXXXXXXXX |
| Balance December 31, 2014 | 80004-12 | - | |
| | | - | - |

RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID (N.J.S.A. 40:54-35)

| | | | |
|------------------------------------|----------|------------|------------|
| Balance January 1, 2014 | 80004-05 | XXXXXXXXXX | |
| State Library Aid Received in 2014 | 80004-06 | XXXXXXXXXX | |
| Expended | 80004-13 | | XXXXXXXXXX |
| Balance December 31, 2014 | 80004-14 | - | |
| | | - | - |

RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID

| | | | |
|------------------------------------|----------|------------|------------|
| Balance January 1, 2014 | 80004-07 | XXXXXXXXXX | |
| State Library Aid Received in 2014 | 80004-08 | XXXXXXXXXX | |
| Expended | 80004-15 | | XXXXXXXXXX |
| Balance December 31, 2014 | 80004-16 | - | |
| | | - | - |

STATEMENT OF GENERAL BUDGET REVENUES 2014

| Source | Budget -01 | Realized -02 | Excess or Deficit* -03 |
|---|---------------|-----------------|---------------------------|
| Surplus Anticipated 80101- | 530,000.00 | 530,000.00 | - |
| Surplus Anticipated with Prior Written Consent of Director of Local Government 80102- | | | - |
| Miscellaneous Revenue Anticipated: | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Adopted Budget | 3,238,182.27 | 3,374,307.79 | 136,125.52 |
| Added by N.J.S. 40A:4-87: (List on 17a) | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | - | - | - |
| | | | - |
| Total Miscellaneous Revenue Anticipated 80103- | 3,238,182.27 | 3,374,307.79 | 136,125.52 |
| Receipts from Delinquent Taxes 80104- | 400,000.00 | 507,033.94 | 107,033.94 |
| | | | - |
| Amount to be Raised by Taxation: | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| (a) Local Tax for Municipal Purposes 80105- | 5,639,356.73 | XXXXXXXXXX | XXXXXXXXXX |
| (b) Addition to Local District School Tax 80106- | | XXXXXXXXXX | XXXXXXXXXX |
| Total Amount to be Raised by Taxation 80107- | 5,639,356.73 | 6,453,645.59 | 814,288.86 |
| | 9,807,539.00 | 10,864,987.32 | 1,057,448.32 |

ALLOCATION OF CURRENT TAX COLLECTIONS

| | Debit | Credit |
|--|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) 80108-00 | XXXXXXXXXX | 38,206,004.30 |
| Amount to be Raised by Taxation | XXXXXXXXXX | XXXXXXXXXX |
| Local District School Tax 80109-00 | 12,025,743.00 | XXXXXXXXXX |
| Regional School Tax 80119-00 | - | XXXXXXXXXX |
| Regional High School Tax 80110-00 | 9,314,193.00 | XXXXXXXXXX |
| County Taxes 80111-00 | 9,238,197.23 | XXXXXXXXXX |
| Due County for Added and Omitted Taxes 80112-00 | 150,862.62 | XXXXXXXXXX |
| Special District Taxes 80113-00 | 1,123,842.00 | XXXXXXXXXX |
| Municipal Open Space Tax 80120-00 | 835,439.14 | XXXXXXXXXX |
| Reserve for Uncollected Taxes 80114-00 | XXXXXXXXXX | 935,918.28 |
| Deficit in Required Collection of Current Taxes (or) 80115-00 | XXXXXXXXXX | |
| Balance for Support of Municipal Budget (or) 80116-00 | 6,453,645.59 | XXXXXXXXXX |
| *Excess Non-Budget Revenue (see footnote) 80117-00 | | XXXXXXXXXX |
| *Deficit Non-Budget Revenue (see footnote) 80118-00 | XXXXXXXXXX | |
| | 39,141,922.58 | 39,141,922.58 |

* These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only.

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2014

| | | |
|---|-----------------|---------------------|
| 2014 Budget as Adopted | 80012-01 | 9,807,539.00 |
| 2014 Budget - Added by N.J.S. 40A:4-87 | 80012-02 | |
| Appropriated for 2014 (Budget Statement Item 9) | 80012-03 | 9,807,539.00 |
| Appropriated for 2014 Emergency Appropriation (Budget Statement Item 9) | 80012-04 | |
| Total General Appropriations (Budget Statement Item 9) | 80012-05 | 9,807,539.00 |
| Add: Overexpenditures (see footnote) | 80012-06 | |
| Total Appropriations and Overexpenditures | 80012-07 | 9,807,539.00 |
| Deduct Expenditures: | | |
| Paid or Charged [Budget Statement Item (L)] | 80012-08 | 7,956,711.13 |
| Paid or Charged - Reserve for Uncollected Taxes | 80012-09 | 935,918.28 |
| Reserved | 80012-10 | 914,909.09 |
| Total Expenditures | 80012-11 | 9,807,538.50 |
| Unexpended Balances Canceled (see footnote) | 80012-12 | 0.50 |

FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| | | |
|---|-------------------|----------|
| 2014 Authorizations | XXXXXXXXXX | |
| N.J.S. 40A:4-46 (After adoption of Budget) | | |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) | | |
| Total Authorizations | XXXXXXXXXX | - |
| Deduct Expenditures: | | |
| Paid or Charged | | |
| Reserved | | |
| Total Expenditures | | - |

SURPLUS - CURRENT FUND YEAR 2014

| | | Debit | Credit |
|---|----------|--------------|--------------|
| 1. Balance January 1, 2014 | 80014-01 | XXXXXXXXXX | 1,971,291.47 |
| 2. | | XXXXXXXXXX | |
| 3. Excess Resulting from 2014 Operations | 80014-02 | XXXXXXXXXX | 1,794,734.58 |
| 4. Amount Appropriated in the 2014 Budget - Cash | 80014-03 | 530,000.00 | XXXXXXXXXX |
| 5. Amount Appropriated in the 2014 Budget - with Prior Written Consent of Director of Local Government Services | 80014-04 | - | XXXXXXXXXX |
| 6. | | | XXXXXXXXXX |
| 7. Balance December 31, 2014 | 80014-05 | 3,236,026.05 | XXXXXXXXXX |
| | | 3,766,026.05 | 3,766,026.05 |

ANALYSIS OF BALANCE December 31, 2014 (FROM CURRENT FUND - TRIAL BALANCE)

| | | | |
|---|----------|------------|--------------|
| | | | |
| Cash | 80014-06 | | 5,469,461.38 |
| Investments | 80014-07 | | - |
| Sub Total | | | 5,469,461.38 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | 80014-08 | | 2,383,435.33 |
| Cash Surplus | 80014-09 | | 3,086,026.05 |
| Deficit in Cash Surplus | 80014-10 | | |
| Other Assets Pledged to Surplus: * | | | |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction | 80014-16 | | |
| Deferred Charges # | 80014-12 | 150,000.00 | |
| Cash Deficit # | 80014-13 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Assets | 80014-14 | | 150,000.00 |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS | 80014-15 | | 3,236,026.05 |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2015 BUDGET.

(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2014

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

(1) Utilizing Accelerated Tax Sale

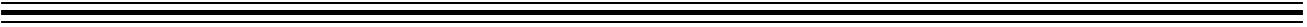
Total of Line 10 Collected in Cash (sheet 22).....

LESS: Proceeds from Accelerated Tax Sale.....

NET Cash Collected

Line 5c (sheet 22) Total 2014 Tax Levy.....

Percentage of Collection Excluding Accelerated Tax Sale Proceeds
(Net Cash Collected divided by Item 5c) is.....



(2) Utilizing Tax Levy Sale

Total of Line 10 Collected in Cash (sheet 22).....

LESS: Proceeds from Tax Levy Sale (excluding premium).....

NET Cash Collected

Line 5c (sheet 22) Total 2014 Tax Levy.....

Percentage of Collection Excluding Accelerated Tax Sale Proceeds
(Net Cash Collected divided by Item 5c) is.....

SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| | Debit | Credit |
|---|------------|------------|
| 1. Balance January 1, 2014 | XXXXXXXXXX | XXXXXXXXXX |
| Due From State of New Jersey | | XXXXXXXXXX |
| Due To State of New Jersey | XXXXXXXXXX | 22,963.51 |
| 2. Sr. Citizens Deductions Per Tax Billings | 9,250.00 | XXXXXXXXXX |
| 3. Veterans Deductions Per Tax Billings | 68,750.00 | XXXXXXXXXX |
| 4. Sr. Citizens Deductions Allowed By Tax Collector | 1,250.00 | XXXXXXXXXX |
| 5. Veterans Deductions Allowed By Tax Collector | 500.00 | |
| 6. Veterans Deductions Disallowed By Tax Collector | | 250.00 |
| 7. Sr. Citizens Deductions Disallowed By Tax Collector | XXXXXXXXXX | 1,341.09 |
| 8. Sr. Citizens Deductions Disallowed By Tax Collector 2013 Taxes | XXXXXXXXXX | 500.00 |
| 9. Received in Cash from State | XXXXXXXXXX | 78,121.92 |
| 10. | | |
| 11. | | |
| 12. Balance December 31, 2014 | XXXXXXXXXX | XXXXXXXXXX |
| Due From State of New Jersey | XXXXXXXXXX | |
| Due To State of New Jersey | 23,426.52 | XXXXXXXXXX |
| | 103,176.52 | 103,176.52 |

Calculation of Amount to be included on Sheet 22, Item 10-
2014 Senior Citizens and Veterans Deductions Allowed

| | |
|----------------------|-----------|
| Line 2 | 9,250.00 |
| Line 3 | 68,750.00 |
| Line 4 & 5 | 1,750.00 |
| Sub-Total | 79,750.00 |
| Less: Line 6 & 7 | 1,591.09 |
| To Item 10, Sheet 22 | 78,158.91 |

SCHEDULE OF RESERVE FOR TAX APPEALS PENDING (N.J.S.A. 54:3-27)

| | Debit | Credit |
|--|------------|------------|
| Balance January 1, 2014 | XXXXXXXXXX | - |
| Taxes Pending Appeals | XXXXXXXXXX | XXXXXXXXXX |
| Interest Earned on Taxes Pending Appeals | XXXXXXXXXX | XXXXXXXXXX |
| Contested Amount of 2014 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) | XXXXXXXXXX | |
| Interest Earned on Taxes Pending State Appeals | XXXXXXXXXX | |
| | | |
| Cash Paid to Appellants (Including 5% Interest from Date of Payment) Closed to Results of Operations (Portion of Appeal won by Municipality, including Interest) | | XXXXXXXXXX |
| | | XXXXXXXXXX |
| | | |
| Balance December 31, 2014 | - | XXXXXXXXXX |
| Taxes Pending Appeals* | - | XXXXXXXXXX |
| Interest Earned on Taxes Pending Appeals | - | XXXXXXXXXX |
| | - | - |

* Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2014

Signature of Tax Collector

License # _____ Date _____

COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2015 MUNICIPAL BUDGET

| | YEAR 2015 | YEAR 2014 |
|---|-----------|--|
| 1. Total General Appropriations for 2015 Municipal Budget Statement Item 8 (L) (Exclusive of Reserve for Uncollected Taxes) 80015- | | XXXXXXXXXX |
| 2. Local District School Tax - Actual 80016- | | 12,025,743.00 |
| Estimate** 80017- | | XXXXXXXXXX |
| 3. Regional School District Tax - Actual 80025- | | - |
| Estimate* 80026- | | XXXXXXXXXX |
| 4. Regional High School Tax - Actual 80018- | | 9,314,193.00 |
| School Budget Estimate* 80019- | | XXXXXXXXXX |
| 5. County Tax Actual 80020- | | 9,238,197.23 |
| Estimate* 80021- | | XXXXXXXXXX |
| 6. Special District Taxes Actual 80022- | | 1,123,842.00 |
| Estimate* 80023- | | XXXXXXXXXX |
| 7. Municipal Open Space Tax Actual 80027- | | 835,439.14 |
| Estimate* 80028- | | XXXXXXXXXX |
| 8. Total General Appropriations & Other Taxes 80024-01 | - | |
| 9. Less: Total Anticipated Revenues from 2015 in Municipal Budget (Item 5) 80024-02 | | |
| 10. Cash Required from 2015 Taxes to Support Local Municipal Budget and Other Taxes 80024-03 | - | |
| 11. Amount of item 10 Divided by <input type="text"/> [820034-04] Equals Amount to be Raised by Taxation (Percentage used must not exceed the applicable percentage shown by Item 13, Sheet 22) 80024-05 | | |
| Analysis of Item 11: | | |
| Local District School Tax (Amount Shown on Line 2 Above) | - | * Must not be stated in an amount less than "actual" Tax of year 2014. ** May not be stated in an amount less than proposed budget submitted by the Local Board of Education to the Commissioner of Education on January 15, 2015 (Chap. 136, P.L. 1978). Consideration must be given to calendar year calculation. |
| Regional School District Tax (Amount Shown on Line 3 Above) | - | |
| Regional High School Tax (Amount Shown on Line 4 Above) | - | |
| County Tax (Amount Shown on Line 5 Above) | - | |
| Special District Tax (Amount Shown on Line 6 Above) | - | |
| Municipal Open Space Tax (Amount Shown on Line 7 Above) | - | |
| Tax in Local Municipal Budget | | |
| Total Amount (see Line 11) | | |
| 12. Appropriation: Reserve for Uncollected Taxes (Budget Statement, Item 8 (M) (Item 11, Less Item 10) 80024-06 | | |
| Computation of "Tax in Local Municipal Budget" | | |
| Item 1 - Total General Appropriations | - | Note: The amount of anticipated revenues (Item 9) may never exceed the total of Items 1 and 12. |
| Item 12 - Appropriation: Reserve for Uncollected Taxes | | |
| Sub-Total | | |
| Less: Item 9 - Total Anticipated Revenues | - | |
| Amount to be Raised by Taxation in Municipal Budget 80024-07 | | |

ACCELERATED TAX SALE - CHAPTER 99

Calculation To Utilize Proceeds In Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

Note: This sheet should be completed only if you are conducting an accelerated tax sale for the first time in the current year.

A. Reserve for Uncollected Taxes (sheet 25, Item 12) \$ _____

B. Reserve for Uncollected Taxes Exclusion
Outstanding Balance of Delinquent Taxes
(sheet 26, Item 14A) x % of _____
Collection (Item 16)

C. TIMES: % of increase of Amount to be
Raised by Taxes over Prior Year _____ %
[(2015 Estimated Total Levy - 2014 Total Levy)/2014 Total Levy]

D. Reserve for Uncollected Taxes Exclusion Amount \$ _____
[(B x C) + B]

E. Net Reserve for Uncollected Taxes
Appropriation in Current Budget \$ _____
(A - D)

2015 Reserve for Uncollected Taxes Appropriation Calculation (Actual)

1. Subtotal General Appropriations (item 8(L) budget sheet 29) \$ _____

2. Taxes not Included in the budget (AFS 25, items 2 thru 7) \$ _____

Total \$ _____

3. Less: Anticipated Revenues (item 5, budget sheet 11) \$ _____

4. Cash Required \$ _____

5. Total Required at _____ % (items 4+6) \$ _____

6. Reserve for Uncollected Taxes (item E above) \$ _____

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| | | | Debit | Credit |
|--|----------|------------|--------------|--------------|
| 1. Balance January 1, 2014 | | | 683,849.98 | XXXXXXXXXX |
| A. Taxes | 83102-00 | 464,459.89 | XXXXXXXXXX | XXXXXXXXXX |
| B. Tax Title Liens | 83103-00 | 219,390.09 | XXXXXXXXXX | XXXXXXXXXX |
| 2. Canceled: | | | XXXXXXXXXX | XXXXXXXXXX |
| A. Taxes | | 83105-00 | XXXXXXXXXX | 1.27 |
| B. Tax Title Liens | | 83106-00 | XXXXXXXXXX | 22,654.44 |
| 3. Transferred to Foreclosed Tax Title Liens: | | | XXXXXXXXXX | XXXXXXXXXX |
| A. Taxes | | 83108-00 | XXXXXXXXXX | |
| B. Tax Title Liens | | 83109-00 | XXXXXXXXXX | |
| 4. Added Taxes | | | 1,246.74 | XXXXXXXXXX |
| 5. Added Tax Title Liens | | | | XXXXXXXXXX |
| 6. Adjustment between Taxes (Other than current year) and Tax Title Liens: | | | XXXXXXXXXX | XXXXXXXXXX |
| | | | XXXXXXXXXX | XXXXXXXXXX |
| A. Taxes - Transfers to Tax Title Liens | | 83104-00 | XXXXXXXXXX | 1,672.19 |
| B. Tax Title Liens - Transfers from Taxes | | 83107-00 | 1,672.19 | XXXXXXXXXX |
| 7. Balance Before Cash Payments | | | XXXXXXXXXX | 662,441.01 |
| 8. Totals | | | 686,768.91 | 686,768.91 |
| 9. Balance Brought Down | | | 662,441.01 | XXXXXXXXXX |
| 10. Collected: | | | XXXXXXXXXX | 507,033.94 |
| A. Taxes | 83116-00 | 464,033.17 | XXXXXXXXXX | XXXXXXXXXX |
| B. Tax Title Liens | 83117-00 | 43,000.77 | XXXXXXXXXX | XXXXXXXXXX |
| 11. Interest and Costs - 2014 Tax Sale | | | 146.83 | XXXXXXXXXX |
| 12. 2014 Taxes Transferred to Liens | | | 25,992.48 | XXXXXXXXXX |
| 13. 2014 Taxes | | | 508,067.52 | XXXXXXXXXX |
| 14. Balance December 31, 2014 | | | XXXXXXXXXX | 689,613.90 |
| A. Taxes | 83121-00 | 508,067.52 | XXXXXXXXXX | XXXXXXXXXX |
| B. Tax Title Liens | 83122-00 | 181,546.38 | XXXXXXXXXX | XXXXXXXXXX |
| 15. Totals | | | 1,196,647.84 | 1,196,647.84 |

16. Percentage of Cash Collections to Adjusted Amount Outstanding (Item No. 10 divided by Item No. 9) is 76.54%

17. Item No. 14 multiplied by percentage shown above is 527,832.14 and represents the maximum amount that may be anticipated in 2015. 83125-00

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

| | | Debit | Credit |
|-------------------------------------|----------|------------|------------|
| 1. Balance January 1, 2014 | 84101-00 | | XXXXXXXXXX |
| 2. Foreclosed or Deeded in 2014 | | XXXXXXXXXX | XXXXXXXXXX |
| 3. Tax Title Liens | 84103-00 | | XXXXXXXXXX |
| 4. Taxes Receivable | 84104-00 | | XXXXXXXXXX |
| 5A. | 84102-00 | | XXXXXXXXXX |
| 5B. | 84105-00 | XXXXXXXXXX | |
| 6. Adjustment to Assessed Valuation | 84106-00 | | XXXXXXXXXX |
| 7. Adjustment to Assessed Valuation | 84107-00 | XXXXXXXXXX | |
| 8. Sales | | XXXXXXXXXX | XXXXXXXXXX |
| 9. Cash * | 84109-00 | XXXXXXXXXX | |
| 10. Contract | 84110-00 | XXXXXXXXXX | |
| 11. Mortgage | 84111-00 | XXXXXXXXXX | |
| 12. Loss on Sales | 84112-00 | XXXXXXXXXX | |
| 13. Gain on Sales | 84113-00 | | XXXXXXXXXX |
| 14. Balance December 31, 2014 | 84114-00 | XXXXXXXXXX | - |
| | | - | - |

CONTRACT SALES

| | | Debit | Credit |
|---|----------|------------|------------|
| 15. Balance January 1, 2014 | 84115-00 | | XXXXXXXXXX |
| 16. 2014 Sales from Foreclosed Property | 84116-00 | | XXXXXXXXXX |
| 17. Collected * | 84117-00 | XXXXXXXXXX | |
| 18. | 84118-00 | XXXXXXXXXX | |
| 19. Balance December 31, 2014 | 84119-00 | XXXXXXXXXX | - |
| | | - | - |

MORTGAGE SALES

| | | Debit | Credit |
|---|----------|------------|------------|
| 20. Balance January 1, 2014 | 84120-00 | | XXXXXXXXXX |
| 21. 2014 Sales from Foreclosed Property | 84121-00 | | XXXXXXXXXX |
| 22. Collected * | 84122-00 | XXXXXXXXXX | |
| 23. | 84123-00 | XXXXXXXXXX | |
| 24. Balance December 31, 2014 | 84124-00 | XXXXXXXXXX | - |
| | | - | - |

Analysis of Sale of Property: \$ _____ -

* Total Cash Collected in 2014 (84125-00)

Realized in 2014 Budget _____ -

To Results of Operation (Sheet 19) _____ -

DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55,
N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u> | Amount Dec. 31, 2013 per Audit <u>Report</u> | Amount in 2014 <u>Budget</u> | Amount Resulting from 2014 | Balance as at <u>Dec. 31, 2014</u> |
|--|---|------------------------------------|----------------------------------|--|
| 1. Emergency Authorization - Municipal* | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| 2. Emergency Authorizations - Schools | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| 3. <u>Deficit from Operations</u> | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| 4. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| <u>Sub-total Current Fund</u> | \$ _____ - | \$ _____ - | \$ _____ - | \$ _____ - |
| 5. <u>Capital -</u> | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| 6. <u>Trust Assessment</u> | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| 7. <u>Animal Control Fund</u> | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| 8. <u>Trust Other</u> | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| 9. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |

*Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. | _____ | _____ | \$ _____ |
| 2. | _____ | _____ | \$ _____ |
| 3. | _____ | _____ | \$ _____ |
| 4. | _____ | _____ | \$ _____ |
| 5. | _____ | _____ | \$ _____ |

JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| | <u>In Favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated for in Budget of Year 2015</u> |
|----|--------------------|----------------------|---------------------|---------------|--|
| 1. | _____ | _____ | _____ | \$ _____ | _____ |
| 2. | _____ | _____ | _____ | \$ _____ | _____ |
| 3. | _____ | _____ | _____ | \$ _____ | _____ |
| 4. | _____ | _____ | _____ | \$ _____ | _____ |

**N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD
N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES**

| Date | Purpose | Amount Authorized | Not Less Than 1/3 of Amount Authorized* | Balance Dec. 31, 2013 | REDUCED IN 2014 | | Balance Dec. 31, 2014 |
|------|---------|-------------------|---|-----------------------|-----------------|------------------------|-----------------------|
| | | | | | By 2014 Budget | Canceled by Resolution | |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | Totals | - | - | - | - | - |
| | | | | | 80027-00 | 80028-00 | |

Sheet 30

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq are recorded on this page

Chief Financial Officer

* Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2014" must be entered here and then raised in the 2015 budget.

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING
AND 2015 DEBT SERVICE FOR BONDS
(~~COUNTY~~) (MUNICIPAL) GENERAL CAPITAL BONDS**

| | | Debit | Credit | 2015 Debt Service |
|---|----------|---------------|---------------|-------------------|
| Outstanding January 1, 2014 | 80033-01 | XXXXXXXXXX | 27,036,000.00 | |
| Issued | 80033-02 | XXXXXXXXXX | 4,810,000.00 | |
| Paid | 80033-03 | 1,310,000.00 | XXXXXXXXXX | |
| Refunded | | 4,940,000.00 | | |
| Outstanding December 31, 2014 | 80033-04 | 25,596,000.00 | XXXXXXXXXX | |
| | | 31,846,000.00 | 31,846,000.00 | |
| 2015 Bond Maturities - General Capital Bonds | | | 80033-05 | \$ 1,400,000.00 |
| 2015 Interest on Bonds * | | 80033-06 | 1,079,913.89 | |
| ASSESSMENT SERIAL BONDS | | | | |
| Outstanding January 1, 2014 | 80033-07 | XXXXXXXXXX | | |
| Issued | 80033-08 | XXXXXXXXXX | | |
| Paid | 80033-09 | | XXXXXXXXXX | |
| Outstanding December 31, 2014 | 80033-10 | - | XXXXXXXXXX | |
| | | - | - | |
| 2015 Bond Maturities - Assessment Bonds | | | 80033-11 | \$ |
| 2015 Interest on Bonds | | 80033-12 | | |
| Total "Interest on Bonds - Debt Service" (*Items) | | | 80033-13 | \$ 1,079,913.89 |

LIST OF BONDS ISSUED DURING 2014

| Purpose | 2015 Maturity | Amount Issued | Date of Issue | Interest Rate |
|--|---------------|---------------|---------------|---------------|
| General Oblig Refunding Bonds, Series 2014 | | 4,810,000.00 | 8/5/2014 | 3-4% |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | 4,810,000.00 | | |

80033-14

80033-15

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING
AND 2015 DEBT SERVICE FOR LOANS
(COUNTY) (MUNICIPAL) _____ LOAN**

| | | Debit | Credit | 2015 Debt Service |
|-------------------------------|----------|----------|----------|-------------------|
| Outstanding January 1, 2014 | 80033-01 | XXXXXXXX | | |
| Issued | 80033-02 | XXXXXXXX | | |
| Paid | 80033-03 | | XXXXXXXX | |
| | | | | |
| Outstanding December 31, 2014 | 80033-04 | - | XXXXXXXX | |
| | | - | - | |
| 2015 Loan Maturities | | | 80033-05 | \$ |
| 2015 Interest on Loans | | | 80033-06 | \$ |
| Total 2015 Debt Service for | Loan | | 80033-13 | \$ - |

LOAN

| | | | | |
|-------------------------------|----------|----------|----------|------|
| Outstanding January 1, 2014 | 80033-07 | XXXXXXXX | | |
| Issued | 80033-08 | XXXXXXXX | | |
| Paid | 80033-09 | | XXXXXXXX | |
| | | | | |
| Outstanding December 31, 2014 | 80033-10 | - | XXXXXXXX | |
| | | - | - | |
| 2015 Loan Maturities | | | 80033-11 | \$ |
| 2015 Interest on Loans | | | 80033-12 | \$ |
| Total 2015 Debt Service for | Loan | | 80033-13 | \$ - |

LIST OF LOANS ISSUED DURING 2014

| Purpose | 2015 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |

80033-14

80033-15

SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

| | | Debit | Credit | 2015 Debt Service |
|---|----------|----------|----------|-------------------|
| Outstanding January 1, 2014 | 80034-01 | XXXXXXXX | | |
| Paid | 80034-02 | | XXXXXXXX | |
| Outstanding December 31, 2014 | 80034-03 | - | XXXXXXXX | |
| | | - | - | |
| 2015 Bond Maturities - Term Bonds | 80034-04 | \$ | | |
| 2015 Interest on Bonds * | 80034-05 | \$ | | |
| TYPE I SCHOOL SERIAL BOND | | | | |
| Outstanding January 1, 2014 | 80034-06 | XXXXXXXX | | |
| Issued | 80034-07 | XXXXXXXX | | |
| Paid | 80034-08 | | XXXXXXXX | |
| Outstanding December 31, 2014 | 80034-09 | - | XXXXXXXX | |
| | | - | - | |
| 2015 Interest on Bonds * | 80034-10 | \$ | | |
| 2015 Bond Maturities - Serial Bonds | | | 80034-11 | \$ |
| Total "Interest on Bonds - Type I School Debt Service" (*Items) | | | 80034-12 | \$ - |

LIST OF BONDS ISSUED DURING 2014

| Purpose | 2015 Maturity -01 | Amount Issued -02 | Date of Issue | Interest Rate |
|---------|----------------------|----------------------|---------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| Total | 80035- | - | | |

2015 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

| | | Outstanding Dec. 31, 2014 | 2015 Interest Requirement |
|--|--------|------------------------------|------------------------------|
| 1. Emergency Notes | 80036- | \$ _____ | \$ _____ |
| 2. Special Emergency Notes | 80037- | \$ 150,000.00 | \$ 1,575.00 |
| 3. Tax Anticipation Notes | 80038- | \$ _____ | \$ _____ |
| 4. Interest on Unpaid State and County Taxes | 80039- | \$ _____ | \$ _____ |
| 5. _____ | | \$ _____ | \$ _____ |
| 6. _____ | | \$ _____ | \$ _____ |

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2014 | Date of Maturity | Rate of Interest | 2015 Budget Requirement | | Interest Computed to (Insert Date) |
|---|------------------------|-------------------------|--|------------------|------------------|-------------------------|------------------|------------------------------------|
| | | | | | | For Principal | For Interest ** | |
| 1. Acquisition of Various Pieces of | | | | | | | | |
| 2. Equipment and Completion of Various | | | | | | | | |
| 3. Capital Improvements | 1,987,181.00 | 11/23/2011 | 1,636,081.00 | 11/13/2015 | 1.00% | 86,000.00 | 16,360.81 | 11/13/2015 |
| 4. | | | | | | | | |
| 5. Acquisition of Various Pieces of | | | | | | | | |
| 6. Equipment and Completion of Various | | | | | | | | |
| 7. Capital Improvements | 2,830,162.00 | 11/18/2013 | 2,830,162.00 | 11/13/2015 | 1.00% | | 28,301.62 | 11/13/2015 |
| 8. | | | | | | | | |
| 9. Acquisition of Various Pieces of | | | | | | | | |
| 10. Equipment and Completion of Various | | | | | | | | |
| 11. Capital Improvements | 620,400.00 | 11/14/2014 | 620,400.00 | 11/13/2015 | 1.00% | | 6,204.00 | 11/13/2015 |
| 12. | | | | | | | | |
| 13. | | | | | | | | |
| 14. | | | | | | | | |
| Total | 5,437,743.00 | | 5,086,643.00 | | | 86,000.00 | 50,866.43 | |

Sheet 33

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

80051-01

80051-02

Memo: Type I School Notes should be separately listed and totaled.

Memo: Refunding Bond Anticipation Notes should be separately listed and totaled.

* " Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2012 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2015 or written intent of permanent financing submitted with statement.

** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

(Do not crowd - add additional sheets)

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2014 | Date of Maturity | Rate of Interest | 2015 Budget Requirement | | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|-------------------------|-----------------|------------------------------------|
| | | | | | | For Principal | For Interest ** | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| 10. | | | | | | | | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |
| 13. | | | | | | | | |
| 14. | | | | | | | | |
| Total | - | | - | | | - | - | |

Sheet 34

MEMO: *See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of December 31, 2012 or prior must be appropriated in full in the 2015 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

**Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

80051-01 80051-02

(Do not crowd - add additional sheets)

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2014 | | 2014 Authorizations | Liquidation of Prior Year Encumbrances | Expended | Authorizations Canceled | Balance - December 31, 2014 | |
|--|---------------------------|--------------|------------------------|--|--------------|----------------------------|-----------------------------|--------------|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| See Attached Schedule | 2,704,248.26 | 3,368,349.71 | 7,875,000.00 | 234,834.18 | 2,274,386.18 | | 2,343,420.90 | 9,564,625.07 |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | 2,704,248.26 | 3,368,349.71 | 7,875,000.00 | 234,834.18 | 2,274,386.18 | - | 2,343,420.90 | 9,564,625.07 |

Sheet 35

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization

GENERAL CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | Debit | Credit |
|--|------------|------------|
| Balance January 1, 2014 80031-01 | XXXXXXXXXX | 52,970.00 |
| Received from 2014 Budget Appropriation * 80031-02 | XXXXXXXXXX | 374,520.00 |
| | XXXXXXXXXX | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) 80031-03 | XXXXXXXXXX | |
| | | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | XXXXXXXXXX | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Appropriated to Finance Improvement Authorizations 80031-04 | 377,500.00 | XXXXXXXXXX |
| | | XXXXXXXXXX |
| Balance December 31, 2014 80031-05 | 49,990.00 | XXXXXXXXXX |
| | 427,490.00 | 427,490.00 |

* The full amount of the 2014 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | | Debit | Credit |
|--|----------|------------|------------|
| Balance January 1, 2014 | 80030-01 | XXXXXXXXXX | |
| Received from 2014 Budget Appropriation * | 80030-02 | XXXXXXXXXX | |
| Received from 2014 Emergency Appropriation * | 80030-03 | XXXXXXXXXX | |
| Appropriated to Finance Improvement Authorizations | 80030-04 | | XXXXXXXXXX |
| | | | XXXXXXXXXX |
| Balance December 31, 2014 | 80030-05 | - | XXXXXXXXXX |
| | | - | - |

*The full amount of the 2014 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2014 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

GENERAL CAPITAL FUND ONLY

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2014 or Prior Years |
|----------------------------------|---------------------|------------------------------|------------------------------------|---|
| Acquisition of Various Pieces of | | | | |
| Equipment and Completion of | | | | |
| Various Capital Improvements | 7,875,000.00 | 7,172,500.00 | 377,500.00 | 325,000.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total 80032-00 | 7,875,000.00 | 7,172,500.00 | 377,500.00 | 325,000.00 |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

GENERAL CAPITAL FUND

STATEMENT OF CAPITAL SURPLUS YEAR - 2014

| | | Debit | Credit |
|--|----------|------------|------------|
| Balance January 1, 2014 | 80029-01 | XXXXXXXXXX | 415,617.68 |
| Premium on Sale of Bonds | | XXXXXXXXXX | |
| Funded Improvement Authorizations Canceled | | XXXXXXXXXX | |
| | | | |
| | | | |
| Appropriated to Finance Improvement Authorizations | 80029-02 | | XXXXXXXXXX |
| Appropriated to 2014 Budget Revenue | 80029-03 | 86,100.00 | XXXXXXXXXX |
| Balance December 31, 2014 | 80029-04 | 329,517.68 | XXXXXXXXXX |
| | | 415,617.68 | 415,617.68 |

BONDS ISSUED WITH A COVENANT OR COVENANTS

- | | |
|--|---------|
| 1. Amount of Serial Bonds Issued Under Provisions of Chapter 233, P.L. 1944, Chapter 268, P.L. 1944, Chapter 428, P.L. 1943 or Chapter 77, Article VI-A, P.L. 1945, with Covenant or Covenants; Outstanding December 31, 2014 | _____ |
| 2. Amount of Cash in Special Trust Fund as of December 31, 2014 (Note A) | _____ |
| 3. Amount of Bonds Issued Under Item 1 Maturing in 2015 | _____ |
| 4. Amount of Interest on Bonds with a Covenant - 2015 Requirement | _____ |
| 5. Total of 3 and 4 - Gross Appropriation | _____ - |
| 6. Less Amount of Special Trust Fund to be Used | _____ |
| 7. Net Appropriation Required | _____ - |

NOTE A - This amount to be supported by confirmation from bank or banks

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2015 appropriation column.

MUNICIPALITIES ONLY

IMPORTANT

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A.52:27BB-55 as Amended by Chap. 211, P.L 1981)

A.

- 1. Total Tax Levy for the Year 2014 was \$ 38,802,008.42
- 2. Amount of Item 1 Collected in 2014 (*) \$ 38,206,004.30
- 3. Seventy (70) percent of Item 1 \$ 27,161,405.89

(*) Including prepayments and overpayments applied.

B.

- 1. Did any maturities of bonded obligations or notes fall due during the year 2014?
Answer YES or NO Yes
- 2. Have payments been made for all bonded obligations or notes due on or before
December 31, 2014?

Answer YES or NO: Yes If answer is "NO" give details

NOTE: If answer to Item B1 is YES, then Item B2 must be answered

- C. Does the appropriation required to be included in the 2015 budget for the liquidation of all bonded obligations or notes exceed 25% of the total of appropriations for operating purposes in the budget for the year just ended? Answer YES or NO: No

D.

- 1. Cash Deficit 2013 \$ _____
- 2. 4% of 2013 Tax Levy for all purposes:
Levy -- _____ = \$ _____ -
- 3. Cash Deficit 2014 \$ _____
- 4. 4% of 2014 Tax Levy for all purposes:
Levy -- _____ = \$ _____ -

E.

| <u>Unpaid</u> | <u>2013</u> | <u>2014</u> | <u>Total</u> |
|--|-------------|----------------------|----------------------|
| 1. State Taxes | \$ _____ | \$ _____ | \$ _____ - |
| 2. County Taxes | \$ _____ | \$ <u>150,862.62</u> | \$ <u>150,862.62</u> |
| 3. Amounts due Special Districts | \$ _____ | \$ _____ - | \$ _____ - |
| 4. Amounts due School Districts for Local School Tax | \$ _____ | \$ <u>343,365.00</u> | \$ <u>343,365.00</u> |

SHEETS 40 to 68, INCLUSIVE, PERTAIN TO

UTILITIES ONLY

Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2014, please observe instructions of Sheet 2.

ANALYSIS OF WATER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEGGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit Balance Dec. 31, 2013 | RECEIPTS | | | | | Disbursements | Balance Dec. 31, 2014 |
|---|-----------------------------------|--------------------------|---------------------|--------|--------|--------|---------------|--------------------------|
| | | Assessments and Liens | Operating Budget | | | | | |
| Assessment Serial Bond Issues: | XXXXXX | XXXXXX | XXXXXX | XXXXXX | XXXXXX | XXXXXX | XXXXXX | XXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Assessment Bond Anticipation Note Issues: | XXXXXX | XXXXXX | XXXXXX | XXXXXX | XXXXXX | XXXXXX | XXXXXX | XXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Other Liabilities | | | | | | | | - |
| Trust Surplus | | | | | | | | - |
| Less Assets "Unfinanced" | XXXXXX | XXXXXX | XXXXXX | XXXXXX | XXXXXX | XXXXXX | XXXXXX | XXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | - | - | - | - | - | - | - | - |

Sheet 43

SCHEDULE OF WATER UTILITY BUDGET - 2014

BUDGET REVENUES

| Source | Budget | Received in Cash | Excess or Deficit* |
|--|--------|------------------|--------------------|
| Operating Surplus Anticipated | 91301- | | - |
| Operating Surplus Anticipated with Consent of Director of Local Govt. Services | 91302- | | - |
| Rents | 91303- | | - |
| Fire Hydrant Service | 91304- | | - |
| Miscellaneous | 91305- | | - |
| | | | - |
| | | | - |
| | | | - |
| Added by N.J.S. 40A:4-87: (List) | XXXXXX | XXXXXX | XXXXXX |
| | | | - |
| | | | - |
| Subtotal | - | - | - |
| Deficit (General Budget) ** | 91306- | | |
| | 91307- | - | - |

**Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

STATEMENT OF BUDGET APPROPRIATIONS

| | |
|--|--------|
| Appropriations | XXXXXX |
| Adopted Budget | |
| Added by N.J.S. 40A:4-87 | |
| Emergency | |
| Total Appropriations | - |
| Add: Overexpenditures (See Footnote) | |
| Total Appropriations and Overexpenditures | - |
| Deduct Expenditures: | |
| Paid or Charged | |
| Reserved | |
| Surplus (General Budget) ** | |
| Total Expenditures | - |
| Unexpended Balance Canceled (See Footnote) | - |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2014 OPERATION

WATER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2014 Water Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"
Section 2 should be filled out in every case.

SECTION 1:

| | | |
|--|--------|---|
| Revenue Realized: | XXXXXX | |
| Budget Revenue (Not Including "Deficit (General Budget)") | - | |
| Miscellaneous Revenue Not Anticipated | | |
| 2013 Appropriation Reserves Canceled * | | |
| | | |
| | | |
| Total Revenue Realized | | - |
| Expenditures: | XXXXXX | |
| Appropriations (Not Including "Surplus (General Budget)") | XXXXXX | |
| Paid or Charged | - | |
| Reserved | - | |
| Expended Without Appropriation | | |
| Cash Refund of Prior Year's Revenue | | |
| Overexpenditure of Appropriation Reserves | | |
| Total Expenditures | - | |
| Less: Deferred Charges Included In Above "Total Expenditures" | | |
| Total Expenditures - As Adjusted | | - |
| Excess | | |
| Budget Appropriation - Surplus (General Budget) ** | - | |
| Balance of "Results of 2014 Operation" | | |
| Remainder= ("Excess in Operations" - Sheet 46) | - | |
| Deficit | | |
| Anticipated Revenue - Deficit (General Budget) ** | - | |
| Balance of "Results of 2014 Operation" | | |
| Remainder= ("Operating Deficit - to Trial Balance" - Sheet 46) | - | |

SECTION 2:

The following Item of 2013 Appropriation Reserves Canceled in 2014 Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2013 for an Anticipated Deficit in the Water Utility for 2013:

| | | |
|--|---|---|
| 2013 Appropriation Reserves Canceled in 2014 | - | |
| Less: Anticipated Deficit in 2013 Budget - Amount Received and Due from Current Fund - If none, enter "None" | | |
| *Excess (Revenue Realized) | | - |

**Items must be shown in same amounts on Sheet 44.

RESULTS OF 2014 OPERATIONS - WATER UTILITY

| | Debit | Credit |
|--|--------|--------|
| Excess in Anticipated Revenues | XXXXXX | |
| Unexpended Balances of Appropriations | XXXXXX | - |
| Miscellaneous Revenue Not Anticipated | XXXXXX | - |
| Unexpended Balances of 2013 Appropriation Reserves * | XXXXXX | - |
| | | |
| Deficit in Anticipated Revenue | - | XXXXXX |
| | | XXXXXX |
| Operating Deficit - to Trial Balance | XXXXXX | - |
| Excess in Operations - to Operating Surplus | | XXXXXX |
| *See <u>restriction</u> in amount on Sheet 45, SECTION 2 | - | - |

OPERATING SURPLUS - WATER UTILITY

| | Debit | Credit |
|--|--------|--------|
| Balance January 1, 2014 | XXXXXX | |
| | | |
| Excess in Results of 2014 Operations | XXXXXX | |
| Amount Appropriated in 2014 Budget - Cash | - | XXXXXX |
| Amount Appropriated in 2014 Budget with Prior Written Consent of Director of Local Government Services | | XXXXXX |
| | | |
| Balance December 31, 2014 | - | XXXXXX |
| | - | - |

ANALYSIS OF BALANCE December 31, 2014 (FROM WATER UTILITY - TRIAL BALANCE)

| | | |
|---|---|---|
| Cash | | - |
| Investments | | - |
| Interfund Accounts Receivable | | |
| Subtotal | | - |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | - |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | | - |
| Other Assets Pledged to Operating Surplus* | | |
| Deferred Charges # | - | |
| Operating Deficit # | - | |
| Total Other Assets | | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2015 BUDGET. | | - |

* In the case of a "Deficit in Operating Surplus Cash",
"other Assets" would be also pledged to cash liabilities.

SCHEDULE OF WATER UTILITY ACCOUNTS RECEIVABLE

| | | |
|---------------------------|----------|------------|
| Balance December 31, 2013 | | \$ _____ |
| Increased by: | | |
| Water Rents Levied | | \$ _____ |
| Decreased by: | | |
| Collections | \$ _____ | |
| Overpayments applied | \$ _____ | |
| Transfer to Water Liens | \$ _____ | |
| Other | \$ _____ | |
| | | \$ _____ - |
| Balance December 31, 2014 | | \$ _____ - |

SCHEDULE OF WATER UTILITY LIENS

| | | |
|------------------------------------|-------|------------|
| Balance December 31, 2013 | | \$ _____ |
| Increased by: | | |
| Transfers from Accounts Receivable | _____ | |
| Penalties and Costs | _____ | |
| Other | _____ | |
| | | \$ _____ - |
| Decreased by: | | |
| Collections | _____ | |
| Other | _____ | |
| | | \$ _____ - |
| Balance December 31, 2014 | | \$ _____ - |

DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

WATER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| <u>Caused by</u> | Amount Dec. 31, 2013 per Audit <u>Report</u> | Amount in 2014 <u>Budget</u> | Amount Resulting from 2014 | Balance as at <u>Dec. 31, 2014</u> |
|---------------------------------|---|------------------------------------|----------------------------------|--|
| 1. Emergency Authorization - * | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 2. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 3. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 4. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 5. <u>Deficit in Operations</u> | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| <u>Total Operating</u> | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 6. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 7. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| 8. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| <u>Total Capital</u> | \$ _____ | \$ _____ | \$ _____ | \$ _____ |

*Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1. _____ | _____ | \$ _____ |
| 2. _____ | _____ | \$ _____ |
| 3. _____ | _____ | \$ _____ |
| 4. _____ | _____ | \$ _____ |
| 5. _____ | _____ | \$ _____ |

JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| <u>In favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated for in Budget of Year 2015</u> |
|--------------------|----------------------|---------------------|---------------|--|
| 1. _____ | _____ | _____ | \$ _____ | _____ |
| 2. _____ | _____ | _____ | \$ _____ | _____ |
| 3. _____ | _____ | _____ | \$ _____ | _____ |
| 4. _____ | _____ | _____ | \$ _____ | _____ |

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING
AND 2015 DEBT SERVICE FOR BONDS
WATER UTILITY ASSESSMENT BONDS**

| | Debit | Credit | 2015 Debt Service |
|---|--------|--------|-------------------|
| Outstanding January 1, 2014 | XXXXXX | | |
| Issued | XXXXXX | | |
| | | | |
| Paid | | XXXXXX | |
| Outstanding December 31, 2014 | - | XXXXXX | |
| | - | - | |
| 2015 Bond Maturities - Assessment Bonds | | | \$ |
| 2015 Interest on Bonds * | | | |
| WATER UTILITY CAPITAL BONDS | | | |
| Outstanding January 1, 2014 | XXXXXX | | |
| Issued | XXXXXX | | |
| Paid | | XXXXXX | |
| | | | |
| Outstanding December 31, 2014 | - | XXXXXX | |
| | - | - | |
| 2015 Bond Maturities - Capital Bonds | | | \$ |
| 2015 Interest on Bonds * | | | |

INTEREST ON BONDS - WATER UTILITY BUDGET

| | | |
|--|---|------|
| 2015 Interest on Bonds (*Items) | - | |
| Less: Interest Accrued to 12/31/2014 (Trial Balance) | | |
| Subtotal | - | |
| Add: Interest to be Accrued as of 12/31/2015 | | |
| Required Appropriation 2015 | | \$ - |

LIST OF BONDS ISSUED DURING 2014

| Purpose | 2015 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR LOANS

WATER UTILITY _____ LOAN

| | Debit | Credit | 2015 Debt Service |
|---------------------------------|--------|--------|-------------------|
| Outstanding January 1, 2014 | XXXXXX | | |
| Issued | XXXXXX | | |
| | | | |
| Paid | | XXXXXX | |
| Outstanding December 31, 2014 | - | XXXXXX | |
| | - | - | |
| 2015 Loan Maturities | | | \$ |
| 2015 Interest on Loans * | | \$ | |
| WATER UTILITY _____ LOAN | | | |
| Outstanding January 1, 2014 | XXXXXX | | |
| Issued | XXXXXX | | |
| | | | |
| Paid | | XXXXXX | |
| | | | |
| Outstanding December 31, 2014 | - | XXXXXX | |
| | - | - | |
| 2015 Loan Maturities | | | \$ |
| 2015 Interest on Loans * | | \$ | |

INTEREST ON LOANS - WATER UTILITY BUDGET

| | | | |
|--|----|---|------|
| 2015 Interest on Loans (*Items) | \$ | - | |
| Less: Interest Accrued to 12/31/2014 (Trial Balance) | \$ | | |
| Subtotal | \$ | - | |
| Add: Interest to be Accrued as of 12/31/2015 | \$ | | |
| Required Appropriation 2015 | | | \$ - |

LIST OF LOANS ISSUED DURING 2014

| Purpose | 2015 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | - | | |

DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2014 | Date of Maturity | Rate of Interest | 2015 Budget Requirement | | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|---|------------------|------------------|-------------------------|--------------------|---------------------------------------|
| | | | | | | For Principal | For Interest ** | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| | - | | - | | | - | - | |

Sheet 50

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

* See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2012 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2015 or written intent of permanent financing submitted.

** If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - WATER UTILITY BUDGET | |
|--|------|
| 2015 Interest on Notes | \$ - |
| Less: Interest Accrued to 12/31/2014 (Trial Balance) | \$ |
| Subtotal | \$ - |
| Add: Interest to be Accrued as of 12/31/2015 | \$ |
| Required Appropriation - 2015 | \$ - |

(Do not crowd - add additional sheets)

DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2014 | Date of Maturity | Rate of Interest | 2015 Budget Requirement | | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|-------------------------|-----------------|------------------------------------|
| | | | | | | For Principal | For Interest ** | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| 10. | | | | | | | | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |
| 13. | | | | | | | | |
| 14. | | | | | | | | |
| 15. | - | | - | | | - | - | |

Sheet 51

Important: If there is more than one utility in the municipality, identify each note.

Memo *See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2012 or prior must be appropriated in full in the 2015 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

** Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount of Obligation Outstanding Dec. 31, 2014 | 2015 Budget Requirement | |
|--|---|-------------------------|-------------------|
| | | For Principal | For Interest/Fees |
| Leases approved by LFB after July 1, 2007 | | | |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| Sub-total | - | - | - |
| Leases approved by LFB prior to July 1, 2007 | | | |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| Sub-total | - | - | - |
| Total | - | - | - |

Sheet 51a

(Do not crowd - add additional sheets)

WATER UTILITY CAPITAL FUND
SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | Debit | Credit |
|--|--------|--------|
| Balance January 1, 2014 | XXXXXX | |
| Received from 2014 Budget Appropriation * | XXXXXX | |
| | XXXXXX | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | XXXXXX | |
| | | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | XXXXXX | XXXXXX |
| | | XXXXXX |
| Appropriated to Finance Improvement Authorizations | | XXXXXX |
| | | XXXXXX |
| Balance December 31, 2014 | - | XXXXXX |
| | - | - |

WATER UTILITY CAPITAL FUND
SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | Debit | Credit |
|--|--------|--------|
| Balance January 1, 2014 | XXXXXX | |
| Received from 2014 Budget Appropriation | XXXXXX | |
| Received from 2014 Emergency Appropriation * | XXXXXX | |
| | | |
| Appropriated to Finance Improvement Authorizations | | XXXXXX |
| | | XXXXXX |
| Balance December 31, 2014 | - | XXXXXX |
| | - | - |

*The full amount of the 2014 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

WATER UTILITY CAPITAL FUND
CAPITAL IMPROVEMENTS AUTHORIZED IN 2014
AND
DOWN PAYMENTS (N.J.S. 40A:2-11)

UTILITIES ONLY

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2014 or Prior Years |
|---------|---------------------|------------------------------|------------------------------------|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | - | - |

WATER UTILITY CAPITAL FUND
STATEMENT OF CAPITAL SURPLUS
YEAR 2014

| | Debit | Credit |
|--|--------|--------|
| Balance January 1, 2014 | XXXXXX | |
| Premium on Sale of Bonds | XXXXXX | |
| Funded Improvement Authorizations Canceled | XXXXXX | |
| | | |
| | | |
| | | |
| Appropriated to Finance Improvement Authorizations | | XXXXXX |
| Appropriated to 2014 Budget Revenue | | XXXXXX |
| Balance December 31, 2014 | - | XXXXXX |
| | - | - |

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

POST CLOSING

TRIAL BALANCE SEWER UTILITY FUND

AS AT DECEMBER 31, 2014
OPERATING AND CAPITAL SECTIONS
 (Separately Stated)

Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
|---|----------------------|----------------------|
| SEWER UTILITY CAPITAL FUND | | |
| Cash | 2,576,714.68 | |
| Investments | | |
| Deferred Charges (Sheet 62) | - | |
| Fixed Capital | 13,199,280.73 | |
| Fixed Capital Authorized and Uncompleted | 6,396,166.00 | |
| Due from Sewer Utility Operating Fund | 5,347.57 | |
| | | |
| Reserve for Developers Contribution | | 118,143.00 |
| Reserve for Preliminary Expenditures | | 1,113.25 |
| Reserve for Payment of Debt | | 91,637.34 |
| Encumbrances Payable | | 15,249.98 |
| Bond Anticipation Notes Payable | | 3,810,532.00 |
| Loans Payable | | - |
| Loans Payable | | 3,238,268.50 |
| Serial Bonds Payable | | 5,839,000.00 |
| Improvement Authorizations: | | |
| Funded | | 102,101.83 |
| Unfunded | | 2,111,681.17 |
| Capital Improvement Fund | | 54,516.00 |
| Capital Surplus | | 215,300.98 |
| Reserve for Amortization | | 6,579,964.93 |
| | | |
| | | |
| Estimated Proceeds Bonds and Notes | 173,496.00 | XXXXXXXXXX |
| Bonds and Notes Authorized and Not Issued | XXXXXXXXXX | 173,496.00 |
| | | |
| Total Capital Fund | 22,351,004.98 | 22,351,004.98 |

(Do not crowd - add additional sheets)

ANALYSIS OF SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEGGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit Balance Dec. 31, 2013 | RECEIPTS | | | | | Disbursements | Balance Dec. 31, 2014 |
|--|-----------------------------|-----------------------|------------------|-------|-------|-------|---------------|-----------------------|
| | | Assessments and Liens | Operating Budget | | | | | |
| Assessment Serial Bond Issues: | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Assessment Bond Anticipation Note Issues: | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Other Liabilities | | | | | | | | - |
| Trust Surplus | | | | | | | | - |
| Less Assets "Unfinanced" | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | - | - | - | - | - | - | - | - |

Sheet 57

SCHEDULE OF SEWER UTILITY BUDGET - 2014

BUDGET REVENUES

| Source | Budget | Received in Cash | Excess or Deficit* |
|---|--------------|------------------|--------------------|
| Operating Surplus Anticipated _____ 01 | 377,315.00 | 377,315.00 | - |
| Operating Surplus Anticipated with Consent of Director of Local Govt. Services _____ 02 | | | - |
| Rent | 1,510,000.00 | 1,949,093.09 | 439,093.09 |
| Penalties and Interest | 10,000.00 | 20,689.77 | 10,689.77 |
| Miscellaneous | 100,000.00 | 147,814.89 | 47,814.89 |
| | | | - |
| | | | - |
| Added by N.J.S. 40A:4-87 (List) | XXXXXX | XXXXXX | XXXXXX |
| | | | - |
| | | | - |
| | | | - |
| Subtotal | 1,997,315.00 | 2,494,912.75 | 497,597.75 |
| Deficit (General Budget) ** _____ 07 | | | |
| _____ 08 | 1,997,315.00 | 2,494,912.75 | 497,597.75 |

**Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 59.

STATEMENT OF BUDGET APPROPRIATIONS

| | |
|--|--------------|
| Appropriations: | XXXXXX |
| Adopted Budget | 1,997,315.00 |
| Added by N.J.S. 40A:4-87 | |
| Emergency | |
| Total Appropriations | 1,997,315.00 |
| Add: Overexpenditures (See Footnote) | |
| Total Appropriations and Overexpenditures | 1,997,315.00 |
| Deduct Expenditures: | |
| Paid or Charged | 1,846,534.42 |
| Reserved | 150,595.61 |
| Surplus (General Budget) ** | |
| Total Expenditures | 1,997,130.03 |
| Unexpended Balance Canceled (See Footnote) | 184.97 |

FOOTNOTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCE CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Over expenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

STATEMENT OF 2014 OPERATION

SEWER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2014 SEWER Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"
Section 2 should be filled out in every case.

SECTION 1:

| | | |
|--|--------------|--------------|
| Revenue Realized: | XXXXXX | |
| Budget Revenue (Not Including "Deficit (General Budget)") | 2,494,912.75 | |
| Miscellaneous Revenue Not Anticipated | | |
| 2013 Appropriation Reserves Canceled * (Excess Revenue Realized) | 159,415.92 | |
| | | |
| Total Revenue Realized | | 2,654,328.67 |
| Expenditures: | XXXXXX | |
| Appropriations (Not Including "Surplus (General Budget)") | XXXXXX | |
| Paid or Charged | 1,846,534.42 | |
| Reserved | 150,595.61 | |
| Expended Without Appropriation | | |
| Cash Refund of Prior Year's Revenue | | |
| Overexpenditure of Appropriation Reserves | | |
| Total Expenditures | 1,997,130.03 | |
| Less: Deferred Charges Included In Above "Total Expenditures" | | |
| Total Expenditures - As Adjusted | | 1,997,130.03 |
| Excess | | 657,198.64 |
| Budget Appropriation - Surplus (General Budget) ** | - | |
| Remainder = Balance of Results of 2014 Operation ("Excess in Operations" - Sheet 60) | 657,198.64 | |
| Deficit | | |
| Anticipated Revenue - Deficit (General Budget) ** | - | |
| Remainder = Balance of Results of 2014 Operation ("Operating Deficit - to Trial Balance" - Sheet 60) | - | |

SECTION 2:

The following Item of 2013 Appropriation Reserves Canceled in 2014 Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2013 for an Anticipated Deficit in the SEWER Utility for 2013:

| | | |
|---|------------|------------|
| 2013 Appropriation Reserves Canceled in 2014 | 159,415.92 | |
| Less: Anticipated Deficit in 2013 Budget - Amount Received and Due from Current Fund - If none, enter "None" | | |
| * Excess (Revenue Realized) | | 159,415.92 |

**Items must be shown in same amounts on Sheet 58.

RESULTS OF 2014 OPERATIONS SEWER UTILITY

| | Debit | Credit |
|---|------------|------------|
| Excess in Anticipated Revenues | XXXXXX | 497,597.75 |
| Unexpended Balances of Appropriations | XXXXXX | 184.97 |
| Miscellaneous Revenue Not Anticipated | XXXXXX | - |
| Unexpended Balances of 2013 Appropriation Reserves* | XXXXXX | 159,415.92 |
| | | |
| Deficit in Anticipated Revenue | | XXXXXX |
| | | XXXXXX |
| Operating Deficit - to Trial Balance | XXXXXX | |
| Excess in Operations - to Operating Surplus | 657,198.64 | XXXXXX |
| * See <u>restriction</u> in amount on Sheet 59, SECTION 2 | 657,198.64 | 657,198.64 |

OPERATING SURPLUS - SEWER UTILITY

| | Debit | Credit |
|---|--------------|--------------|
| Balance January 1, 2014 | XXXXXX | 1,248,117.11 |
| | | |
| Excess in Results of 2014 Operations | XXXXXX | 657,198.64 |
| Amount Appropriated in 2014 Budget - Cash | 377,315.00 | XXXXXX |
| Amount Appropriated in 2014 Budget with Prior Written Consent of Director of Local Government Services | | XXXXXX |
| | | |
| Balance December 31, 2014 | 1,528,000.75 | XXXXXX |
| | 1,905,315.75 | 1,905,315.75 |

**ANALYSIS OF BALANCE DECEMBER 31, 2014
(FROM SEWER UTILITY - TRIAL BALANCE)**

| | | |
|---|---|--------------|
| Cash | | 1,854,433.81 |
| Investments | | - |
| Interfund Accounts Receivable | | 2,777.10 |
| Subtotal | | 1,857,210.91 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | 329,210.16 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | | 1,528,000.75 |
| *Other Assets Pledged to Operating Surplus | | |
| Deferred Charges # | - | |
| Operating Deficit # | | |
| Total Other Assets | | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2015 BUDGET | | 1,528,000.75 |

* In the case of a "Deficit in Operating Surplus Cash", "Other Assets" would also be pledged to cash liabilities

SCHEDULE OF SEWER UTILITY ACCOUNTS RECEIVABLE

Balance December 31, 2013 \$ 646,404.84

Increased by:

SEWER Rents Levied \$ 1,983,090.86

Decreased by:

Collections \$ 1,947,537.99

Overpayments applied \$ 1,555.10

Transfer to _____ Liens \$ _____

Other \$ _____

\$ 1,949,093.09

Balance December 31, 2014 \$ 680,402.61

SCHEDULE OF SEWER LIENS

Balance December 31, 2013 \$ _____

Increased by:

Transfers from Accounts Receivable \$ _____

Penalties and Costs \$ _____

Other \$ _____

\$ -

Decreased by:

Collections \$ _____

Other \$ _____

\$ -

Balance December 31, 2014 \$ -

DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

SEWER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| <u>Caused by</u> | Amount Dec. 31, 2013 per Audit <u>Report</u> | Amount in 2014 <u>Budget</u> | Amount Resulting from 2014 | Balance as at <u>Dec. 31, 2014</u> |
|---------------------------------|---|------------------------------------|----------------------------------|--|
| 1. Emergency Authorization - * | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| 2. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| 3. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| 4. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| 5. <u>Deficit in Operations</u> | \$ _____ | \$ _____ | \$ _____ - | \$ _____ - |
| <u>Total Operating</u> | \$ _____ - | \$ _____ - | \$ _____ - | \$ _____ - |
| 6. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| 7. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| 8. _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ - |
| <u>Total Capital</u> | \$ _____ - | \$ _____ - | \$ _____ - | \$ _____ - |

*Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1. _____ | _____ | \$ _____ |
| 2. _____ | _____ | \$ _____ |
| 3. _____ | _____ | \$ _____ |
| 4. _____ | _____ | \$ _____ |
| 5. _____ | _____ | \$ _____ |

JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| <u>In favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated for in Budget of Year 2015</u> |
|--------------------|----------------------|---------------------|---------------|--|
| 1. _____ | _____ | _____ | \$ _____ | _____ |
| 2. _____ | _____ | _____ | \$ _____ | _____ |
| 3. _____ | _____ | _____ | \$ _____ | _____ |
| 4. _____ | _____ | _____ | \$ _____ | _____ |

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING
AND 2015 DEBT SERVICE FOR BONDS**

SEWER UTILITY ASSESSMENT BONDS

| | Debit | Credit | 2015 Debt Service |
|---|--------|--------|-------------------|
| Outstanding January 1, 2014 | XXXXXX | | |
| Issued | XXXXXX | | |
| | | | |
| Paid | | XXXXXX | |
| Outstanding December 31, 2014 | - | XXXXXX | |
| | - | - | |
| 2015 Bond Maturities - Assessment Bonds | | | \$ |
| 2015 Interest on Bonds * | | | |

| <u>SEWER</u> | UTILITY CAPITAL BONDS | | |
|--------------------------------------|-----------------------|--------------|---------------|
| Outstanding January 1, 2014 | XXXXXX | 5,969,000.00 | |
| Issued | XXXXXX | 810,000.00 | |
| Paid | 110,000.00 | XXXXXX | |
| Refunded | 830,000.00 | | |
| | | | |
| Outstanding December 31, 2014 | 5,839,000.00 | XXXXXX | |
| | 6,779,000.00 | 6,779,000.00 | |
| 2015 Bond Maturities - Capital Bonds | | | \$ 115,000.00 |
| 2015 Interest on Bonds * | | 243,021.94 | |

INTEREST ON BONDS - SEWER UTILITY BUDGET

| | | |
|--|------------|---------------|
| 2015 Interest on Bonds (*Items) | 243,021.94 | |
| Less: Interest Accrued to 12/31/2014 (Trial Balance) | 101,446.00 | |
| Subtotal | 141,575.94 | |
| Add: Interest to be Accrued as of 12/31/2015 | 100,119.00 | |
| Required Appropriation 2015 | | \$ 241,694.94 |

LIST OF BONDS ISSUED DURING 2014

| Purpose | 2015 Maturity | Amount Issued | Date of Issue | Interest Rate |
|--|---------------|---------------|---------------|---------------|
| General Obligation Refund Bonds, Series 2014 | - | 810,000.00 | 8/5/2014 | 3-4% |
| | | | | |
| | | | | |
| | | | | |
| | - | 810,000.00 | | |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR LOANS

SEWER UTILITY LOAN

| | Debit | Credit | 2015 Debt Service |
|-------------------------------|--------|--------|-------------------|
| Outstanding January 1, 2014 | XXXXXX | | |
| Issued | XXXXXX | | |
| | | | |
| Paid | | XXXXXX | |
| Outstanding December 31, 2014 | - | XXXXXX | |
| | - | - | |
| 2015 Loan Maturities | | | \$ |
| 2015 Interest on Loans * | | \$ | |

| | SEWER | UTILITY LOAN | |
|-------------------------------|--------------|--------------|---------------|
| Outstanding January 1, 2014 | XXXXXX | 3,599,081.43 | |
| Issued | XXXXXX | | |
| Paid | 360,812.93 | XXXXXX | |
| | | | |
| Outstanding December 31, 2014 | 3,238,268.50 | XXXXXX | |
| | 3,599,081.43 | 3,599,081.43 | |
| 2015 Loan Maturities | | | \$ 370,962.87 |
| 2015 Interest on Loans * | | \$ 90,612.50 | |

INTEREST ON LOANS - SEWER UTILITY BUDGET

| | | |
|--|----|--------------|
| 2015 Interest on Loans (*Items) | \$ | 90,612.50 |
| Less: Interest Accrued to 12/31/2014 (Trial Balance) | \$ | 37,881.00 |
| Subtotal | \$ | 52,731.50 |
| Add: Interest to be Accrued as of 12/31/2015 | \$ | 33,993.00 |
| Required Appropriation 2015 | | \$ 86,724.50 |

LIST OF LOANS ISSUED DURING 2014

| Purpose | 2015 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | - | | |

DEBT SERVICE SCHEDULE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

Sheet 64

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2014 | Date of Maturity | Rate of Interest | 2015 Budget Requirement | | Interest Computed to (Insert Date) |
|------------------------------------|------------------------|-------------------------|--|------------------|------------------|-------------------------|-----------------|------------------------------------|
| | | | | | | For Principal | For Interest ** | |
| 1. Acquisition and Construction of | | | | | | | | |
| 2. a Sludge Press | 1,300,000.00 | 12/28/2012 | 1,300,000.00 | 11/13/2015 | 1.00% | 16,500.00 | 13,000.00 | 11/13/2015 |
| 3. Completion of Various Capital | | | | | | | | |
| 4. Improvements and Acquisition | | | | | | | | |
| 5. of Capital Equipment for Sewer | 525,000.00 | 5/9/2013 | 525,000.00 | 11/13/2015 | 1.00% | | 5,250.00 | 11/13/2015 |
| 6. Completion of Various Sewer | | | | | | | | |
| 7. Utility Improvements | 109,028.00 | 5/9/2013 | 109,028.00 | 11/13/2015 | 1.00% | | 1,090.28 | 11/13/2015 |
| 8. Completion of Various Sewer | | | | | | | | |
| 9. Utility Improvements | 1,876,504.00 | 11/14/2014 | 1,876,504.00 | 11/13/2015 | 1.00% | | 18,765.04 | 11/13/2015 |
| | | | 3,810,532.00 | | | 16,500.00 | 38,105.32 | |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

* See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2012 or prior require one legal payable installment to be budgeted if it is contemplated that such notes will be renewed in 2015 or written intent of permanent financing submitted.

** If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - | UTILITY BUDGET |
|--|----------------|
| 2015 Interest on Notes | \$ 38,105.32 |
| Less: Interest Accrued to 12/31/2014 (Trial Balance) | \$ 5,012.00 |
| Subtotal | \$ 33,093.32 |
| Add: Interest to be Accrued as of 12/31/2015 | \$ 6,264.00 |
| Required Appropriation - 2015 | \$ 39,357.32 |

(Do not crowd - add additional sheets)

DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2014 | Date of Maturity | Rate of Interest | 2015 Budget Requirement | | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|-------------------------|-----------------|------------------------------------|
| | | | | | | For Principal | For Interest ** | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| 10. | | | | | | | | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |
| 13. | | | | | | | | |
| 14. | | | | | | | | |
| 15. | | | - | | | - | - | |

Sheet 65

Important: If there is more than one utility in the municipality, identify each note.

Memo: *See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2012 or prior must be appropriated in full in the 2015 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

** Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount of Obligation Outstanding Dec. 31, 2014 | 2015 Budget Requirement | |
|--|---|-------------------------|-------------------|
| | | For Principal | For Interest/Fees |
| Leases approved by LFB after July 1, 2007 | | | |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| Sub-total | - | - | - |
| Leases approved by LFB prior to July 1, 2007 | | | |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| Sub-total | - | - | - |
| Total | - | - | - |

Sheet 65a

80051-01

80051-02

(Do not crowd - add additional sheets)

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

SEWER

UTILITY CAPITAL FUND

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2014 | | 2014 Authorizations | Liquidation of Prior Year Encumbrances | Expended | Authorizations Canceled | Balance - December 31, 2014 | | |
|--|---------------------------|------------|---------------------|--|------------|-------------------------|-----------------------------|--------------|--------------|
| | Funded | Unfunded | | | | | Funded | Unfunded | |
| See Attached Schedule | 100,363.55 | 318,469.22 | 2,050,000.00 | 54,877.27 | 262,076.84 | 47,850.20 | 102,101.83 | 2,111,681.17 | |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Total | 70000- | 100,363.55 | 318,469.22 | 2,050,000.00 | 54,877.27 | 262,076.84 | 47,850.20 | 102,101.83 | 2,111,681.17 |

Sheet 66

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

TOWNSHIP OF HARRISON
SEWER UTILITY CAPITAL FUND
 Statement of Improvement Authorizations
 For the Year Ended December 31, 2014

| Ordinance Number | Improvement Description | Date | Ordinance | | Balance December 31, 2013 | | 2014 Authorizations | Liquidation of Prior Year Encumbrances | Paid or Charged | Canceled by Resolution | Balance December 31, 2014 | | |
|--|---|----------|-----------------|--|---------------------------|---------------|---------------------|--|-----------------|------------------------|---------------------------|-----------------|--|
| | | | Amount | | Funded | Unfunded | | | | | Funded | Unfunded | |
| 27-2007 | Acquisition of Various Pieces of Sewer Equipment and Construction of Various Sewer Improvements | 07/02/07 | \$ 3,821,116.00 | | \$ 96,555.83 | | | \$ 5,546.00 | | | \$ 102,101.83 | | |
| 54-2012 | Acquisition and Construction of a Sludge Press | 12/27/12 | 80,000.00 | | 3,807.72 | | | 21,631.71 | \$ 23,403.93 | \$ 2,035.50 | - | | |
| 10-2013 | Completion of Various Capital Improvements and Acquisition of Capital Equipment for the Sewer Utility | 04/01/13 | 525,000.00 | | | \$ 267,132.37 | | 27,699.56 | 178,131.22 | | | \$ 116,700.71 | |
| 11-2013 | Completion of Various Sewer Utility Improvements | 04/01/13 | 109,028.00 | | | 51,336.85 | | | 5,522.15 | 45,814.70 | | - | |
| 22-2014 | Completion of Various Capital Improvements and Acquisition of Capital Equipment for the Sewer Utility | 08/04/14 | 2,050,000.00 | | | | \$ 2,050,000.00 | | 55,019.54 | | | 1,994,980.46 | |
| | | | | | \$ 100,363.55 | \$ 318,469.22 | \$ 2,050,000.00 | \$ 54,877.27 | \$ 262,076.84 | \$ 47,850.20 | \$ 102,101.83 | \$ 2,111,681.17 | |
| Fixed Capital Authorized and Uncompleted | | | | | | | \$ 2,050,000.00 | | | \$ 45,814.70 | | | |
| Fund Balance | | | | | | | | | | | 2,035.50 | | |
| Cash Disbursed | | | | | | | | | \$ 246,826.86 | | | | |
| Encumbrances Payable | | | | | | | | | 15,249.98 | | | | |
| | | | | | | | \$ 2,050,000.00 | | \$ 262,076.84 | \$ 47,850.20 | | | |

SEWER UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | Debit | Credit |
|--|-----------|-----------|
| Balance January 1, 2014 | XXXXXX | 52,016.00 |
| Received from 2014 Budget Appropriation * | XXXXXX | 2,500.00 |
| | XXXXXX | |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | XXXXXX | |
| | | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | XXXXXX | XXXXXX |
| | | XXXXXX |
| Appropriated to Finance Improvement Authorizations | | XXXXXX |
| | | XXXXXX |
| Balance December 31, 2014 | 54,516.00 | XXXXXX |
| | 54,516.00 | 54,516.00 |

SEWER UTILITY CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | Debit | Credit |
|--|--------|--------|
| Balance January 1, 2014 | XXXXXX | |
| Received from 2014 Budget Appropriation * | XXXXXX | |
| Received from 2014 Emergency Appropriation * | XXXXXX | |
| | | |
| Appropriated to Finance Improvement Authorizations | | XXXXXX |
| | | XXXXXX |
| Balance December 31, 2014 | - | XXXXXX |
| | - | - |

*The full amount of the 2014 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

SEWER UTILITY FUND

CAPITAL IMPROVEMENTS AUTHORIZED IN 2014

AND

DOWN PAYMENTS (N.J.S. 40A:2-11)

UTILITIES ONLY

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2014 or Prior Years |
|--------------------------------|---------------------|------------------------------|------------------------------------|---|
| Completion of Various Capital | | | | |
| Improvements and Acquisition | | | | |
| of Capital Equipment for Sewer | 2,050,000.00 | 2,050,000.00 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 2,050,000.00 | 2,050,000.00 | - | - |

SEWER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

YEAR 2014

| | Debit | Credit |
|--|------------|------------|
| Balance January 1, 2014 | XXXXXX | 213,265.48 |
| Premium on Sale of Bonds | XXXXXX | |
| Funded Improvement Authorizations Canceled | XXXXXX | 2,035.50 |
| | | |
| | | |
| | | |
| Appropriated to Finance Improvement Authorizations | | XXXXXX |
| Appropriated to 2014 Budget Revenue | | XXXXXX |
| Balance December 31, 2014 | 215,300.98 | XXXXXX |
| | 215,300.98 | 215,300.98 |

**INSTRUCTIONS IN PREPARATION OF
ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2014**

The arrangement of the schedules is shown by the index appearing at the bottom hereof. The statement is prepared on a full cash basis. Any variations from a full cash basis must be taken up with the Division in advance of the preparation of the statement and the budget.

Summary statements only of debt service are required. The use of summarized forms is permitted to conserve time. Responsibility for the supporting detail is placed on the chief financial officer who must be in a position to support the summarized figures.

No sheets should be eliminated, except utility fund sheets under the conditions stipulated on Sheet 2. Those sheets not filed in should be marked "Not Applicable".

INDEX

| | |
|-----------------------|---|
| 1 & 1a, 1b, 1c | Certification and Affidavit |
| 1d | Report of Federal & State Financial Assistance Expenditures of Awards |
| 2. | Instructions and Certification |
| 3 & 3a | Trial Balance--Current Fund |
| 4. | Trial Balance--Public Assistance Fund |
| 5. | Trial Balance--Federal and State Fund |
| 6. & 6b. | Trial Balance--Trust Funds / Schedule of Trust Fund Deposits and Reserves |
| 6a. | Municipal Public Defender Certification - P.L. 1997, C.256 |
| 7. | Analysis of Trust Assessment Cash and Investments Pledged to Liabilities and Surplus |
| 8. | Trial Balance--Capital Fund |
| 9, 9a, 9b, 9c | Cash Reconciliation |
| 10. | Federal and State Grants Receivable |
| 11 & 11a. | Appropriated Reserves for Federal and State Grants |
| 12. | Unappropriated Reserves for Federal and State Grants |
| 13. | Local District School Tax - Municipal Open Space Tax |
| 14. | Regional School Tax - Regional High School Tax |
| 15. | County Taxes Payable - Special District Tax |
| 16. | Reserves for State and Federal Aid for Library Services |
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